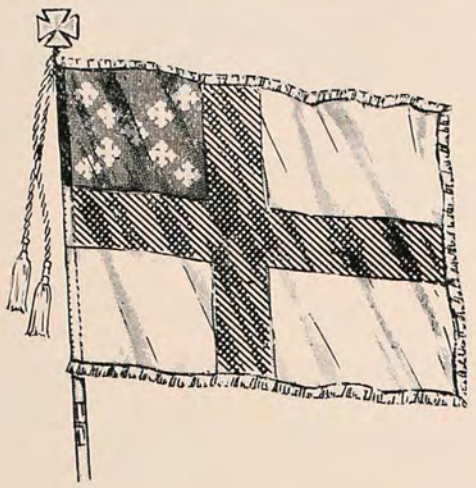
The Church News

Diocese of Pennsylvania

Vol. XXXI No. 6 PHILADELPHIA, PA. MARCH, 1942

Lord Halifax at Philadelphia Divinity School

(See page 7)



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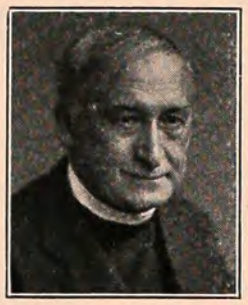
OBJECT **1. To promote Unity of Diocesan Life by disseminating news of the Diocese, its institutions, parishes and missions, and by printing letters and pastorals by the Bishop from time to time.**

2. To promote the Missionary and Benevolent Work of the Diocese by publishing reports and appeals, and by recording current news and events.

The Bishop's Message



Rt. Rev. Francis M. Taitt, S.T.D.

WE are drawing to the close of another Lenten Season. The Church terms this period Passiontide, as it is the beginning of the Jewish month in which our Lord was crucified. During these two weeks our eyes are fixed on Him. A Collect, Epistle and Gospel are appointed for each day in Holy Week. Every Christian should strive to attend these services. If that is impossible, we should try to read over the Epistle and Gospel each day and live in the atmosphere of His life.

When Satan, by my sins made bold,
Strives from Thy Cross to loose my hold,
Then with Thy pitying arms enfold
And plead, oh, plead for me.

Good Friday is the most sacred day and the most appealing day of the whole year. Think what Christ has done for you and let no frivolity, not to say sinful act, take place on that day. This is the preparation for the great Queen of Feasts.

THE belief in a life hereafter has been a hope, an aspiration, and a belief of mankind from the early ages. Many funeral rites, which seem to us barbarous and unfeeling, proceeded upon the thought that wife, and slave, and honorable friend, burning upon the funeral pyre of the dead, would accompany their souls into the land beyond.

Man has lived in this belief for centuries; but when early on the morning of the first day of the week after His crucifixion Christ burst the bonds of death and rose triumphant from the grave, that belief was confirmed. The Master said, "Because I live, ye shall live also." St. Paul declared, "Now is Christ risen from the dead and become the first fruits of them that slept." The first fruits are the assurance that there shall be an abundant harvest. In Christ we see our own resurrection and the assurance of eternal life.

On Easter Day we all want to make a substantial gift to God for His work on earth. The children have their mite boxes for our great missionary work. If they are too young to attend Church School, their parents should take mite boxes and make an offering for them. If they are baptized, they are members of Christ, and children of God; and on this great victorious day of the Captain of our salvation, their gift should be found among His tribute.

Hail to the Lord of earth and heaven!
Praise to Thee by both be given!
Thee we greet triumphant now,
Hail, the Resurrection Thou!

Francis M. Taitt

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The Presiding Bishop Says:

THE war gives to the Good Friday Offering a special significance and appeal this year. The Offering is the means by which American Churchmen have for many years supported our work in the Holy Land. Because of its importance and the unusual war conditions, I suggest:

1. That a higher standard of giving in parishes and missions be sought.
2. That a greater number of parishes and missions participate in the Offering.

The Church has received expressions of appreciation both from the Bishop in Jerusalem and from the staff of the Russian Theological Seminary in Paris for the generous aid accorded them. From both groups come appeals that our generous help continue. Both declare that with reduced gifts from every other source main dependence is upon American Churchmen to prevent disaster.

Our representative at Jerusalem, Canon Bridgeman, in reporting growing activities throughout the Mission, renews his reclaration that war psychology in the Holy Land has opened new and greater opportunities for service. There is, therefore, no doubt of the imperative need of the Offering, and I ask that the Bishops and other clergy earnestly present this opportunity to their people. May we all pray and give generously that God may bless a missionary work of deep significance in the land where centered our Lord's birth, ministry, sacrifice, and triumph.

H. St. George Tucker

NEGRO WORK IN PENNA. SEEN CREDIT TO CHURCH

By Rev. Arthur C. Moore

The missionary work of the Church is often regarded as a liability rather than an asset. Especially is this true of Negro missions. A study of the facts reveals an entirely different situation.

In the Diocese of Pennsylvania, although the surface has been barely scratched so far as reaching the vast number of Negroes living within its confines is concerned, the number of communicants and the amount contributed exceed those in most of the missionary districts and even in several of the smaller dioceses. Such a figure as $45,936.63 represents big business anywhere, yet that is the amount contributed by the 16 Negro parishes and missions in this Diocese for the year 1940, as shown in the 1941 Journal of Convention. And this is omitting one parochial chapel for which no figures were given. This represents more money than was contributed by 18 of the 25 missionary districts of the Church, and nearly as much as was given by some of the smaller dioceses.

The total cost of maintaining these 16 parishes and missions for the year 1940 was $62,123.89, which means that the Diocese and the parishes contributed $16,187.26 for the support of Negro work. Of that amount, however, $3,189.74 was contributed by Negroes. Thus, if we omit the one parochial chapel mentioned before, it will be seen that the entire Negro work cost the Diocese and parishes only $3,887.11 for the year 1940. This clearly indicates that Negro work in the Diocese of Pennsylvania could be made entirely self-supporting if it were more centrally administered and stimulated.

When we consider that, although 4,974 communicants represents more than are reported by the Dioceses of Easton or Eau Claire or by 18 of the 25 missionary districts, there are over 200,000 Negroes in Philadelphia alone, it should indicate to us the possibilities in tapping this vast section of our population and making the Negro work in our Diocese completely self-supporting and even more of a credit to the whole Church than it now is.

Washington Churches Extend Welcoming Hand to Workers

Thousands of young men and women are going to Washington to take positions with the Government.

The churches in the Diocese of Washington want to do all that is possible to welcome them and to locate them in the parish churches nearest to their respective abodes in the capital.

To this end it is suggested that rectors of parishes here urge their people who are going to Washington to get in touch with the Episcopal Church Offices, 1702 Rhode Island Avenue, N. W. (Phone—REpublic 5115), Washington, D. C., after they have found places of residence, so that they may be directed to the churches nearest to them.

Dr. Taylor and Dr. Tuke Mark 20th Anniversaries

Two of the best loved clergymen in the Diocese of Pennsylvania celebrated twentieth anniversaries last month. The Very Rev. Granville Taylor completed twenty years as vicar of the Chapel of the Mediator on the third Sunday in February, and on the fourth Sunday the Rev. Dr. Charles E. Tuke wound up one-fifth of a century as rector of St. John the Evangelist's Church, Lansdowne.

Dr. Taylor is responsible for the growth of the largest single congregation in the Diocese of Pennsylvania, a real city parish. Dr. Tuke administers a parish which has one of the largest suburban congregations in the Diocese.

The measure of their work is only partly indicated by the following statistics of their parishes:

Chapel of the Mediator

$25,000 mortgage paid off; $20,000 expended in improvements to the property; $30,000 added to endowments; missionary quota overpaid through the years; church property entirely free from debt; communicant membership increased from 1050 to 2101; 758 baptisms; 1056 confirmations (class of 40 ready); 1251 burials (including many non-communicants); 844 received by transfer; 412 transferred to other parishes; 150 others added and 120 dropped for various reasons.

St. John's, Lansdowne

The church has been beautified; real property increased; all pews made free; first unit of parish house erected; lych gate built; mission founded in Yeadon; many memorials dedicated, including chimes, candlesticks on the altar, processional cross, hymnal fund; new organizations formed—Young People's Fellowship, junior and senior; Junior Woman's Auxiliary, Mary and Martha Society, Evening Woman's Auxiliary, Junior Choir Guild, Parish Council.

Church School graded and departmentalized; junior church services instituted; 582 baptisms; 700 confirmations; 524 marriages; 237 burials; communicant membership increased from 400 to 1106; church school enrollment increased from 194 to 364.

Lest the statistically minded begin comparing the foregoing, let it be said that no two parishes in such different localities can be fairly judged by the same standards, so that any conclusions drawn from such a comparison here would necessarily be subject to modification.

DIOCESAN ALTAR GUILD REPORTS BUSY WINTER

The winter months have been busy for the Altar Guild of the Diocese, which continues to carry on its vital work through the activities of various committees.

From the Portable Altar Fund, created in 1941 to supply army and navy chaplains with fully equipped portable altars and vestments, Captain George P. Jung, U. S. Army Reception Centre, New Cumberland, Pa., has been supplied with white vestments, green chasuble, alb, amice and girdle. Also a request for amices and albs from the Army and Navy Commission, through the National Committee, was granted.

A number of improvements have been made to All Souls Chapel, Philadelphia General Hospital. An opportunity to help refurnish and beautify the altar came from the Rev. Nevill Lascelles-Ward, newly appointed chaplain. A new burse, veil and stole were made. Protectors, fair linen, underlinen, palls, an alb, amice and two servers' cottas were provided.

The Rev. Robert Y. Davis, of San Juan Mission, New Mexico, spoke at the February meeting of the Guild in Church House, giving an interesting account of his work among the Navajo Indians during the last thirteen years.

The regular monthly meeting was held on Monday, March 16. The Rev. John R. Crockett, rector of St. Paul's Church, Aramingo, Kensington Avenue and Butler Street, spoke inspiringly of his teaching of the whole faith based on the Sacrament of the Altar.

The annual spring meeting of the Diocesan Altar Guild will be held Wednesday, April 29, at 7.30 P. M. Through the kindness of the Rev. E. Felix Kloman, rector, that meeting will be in Christ Church, 2d Street north of Market. Mr. Kloman will make the address.

It is earnestly hoped all members of the Altar Guilds will try to be present. Any women of the parishes will be welcomed to the service.

A Priest's Day in Lent

Celebrated the Holy Eucharist at 7:30, said Matins at 9:30, dictated several letters, celebrated the Eucharist at 10 and gave a ten-minute instruction on the Being of God; celebrated a Requiem at 11, read the Burial Office and had the committal at a cemetery in Camden, N. J. Had lunch and visited a sick person in the hospital in Philadelphia and made several sick calls at the Bryn Mawr Hospital. Said Evensong at 5 o'clock, had dinner at the Valley Forge Military Academy, conducted a confirmation instruction class immediately thereafter and preached at St. Michael's, Yeadon, at 8. Retired after offices and preparation at 10 P. M.

A record was established on February 19 when this class, the largest in the history of St. Titus' Mission, Elmwood, was confirmed by Bishop Beecher, of Western Nebraska, who was assisting Bishop Taitt. Twenty-nine children and adults were presented by the Rev. Morris W. Derr (left), who has been in charge of the mission since last August. At right is the Rev. E. W. J. Schmitt, pastor of the Elmwood Methodist Church. Bishop Beecher is at the altar.

200 Men and Boys Here at Brotherhood Service

While thousands of men and boys knelt at altars throughout the nation on February 23 in the annual corporate communion of the Brotherhood of St. Andrew commemorating George Washington's birthday, more than 200 participated in the service at Holy Trinity Church, 19th and Walnut Streets, sponsored by the Pennsylvania Assembly of the Brotherhood, the Church Club of Philadelphia, and the Forward in Service Commission of the Diocese.

Bishop Taitt was the celebrant, assisted by the Rt. Rev. George A. Beecher, Bishop of Western Nebraska; the Rev. Dr. D. Wilmot Gateson, chaplain of the Pennsylvania Assembly, and the Very Rev. Dr. John K. Shryock, dean of North Philadelphia Convocation and chairman of the Forward in Service Commission.

Speaking at a communion breakfast at the Wellington Hotel, following the service, former Ambassador to Japan Roland S. Morris, chancellor of the Diocese, warned that "the ideals of Washington are being challenged today by the two most militarized nations in history."

"We must rid ourselves of apathy, of a lack of appreciation, and realize what this day means to American democracy," Mr. Morris said. "Otherwise there is the possibility we may lose this war. For make no mistake—Japan has been preparing for her attack for the last 25 years. She is not following the dictates of Hitler. She is far ahead of him in totalitarian ideology and practice. But the two characteristics that will make Japan hard to defeat and which underlie the Japanese personality are an almost fanatical pride of race and a deeply ingrained love of war."

The Cover

This photograph shows the actual presentation by Bishop Taitt of the degree of Doctor of Canon Law to Viscount Halifax, Ambassador to the United States from Great Britain, in the special convocation at Philadelphia Divinity School on February 26. At right the Rev. Walter C. Klein, S.T.D., of the faculty, waits with the doctorate hood. In the background, left to right, are the Rev. Leicester C. Lewis, Ph.D.; the Rev. James A. Montgomery, Ph.D.; the Rev. William H. Dunphy, Ph.D.; the Rev. Reuel L. Howe, S.T.D., and the Rev. Allen Evans, D.D., dean of the Divinity School.

Although March 8 and March 15 were the designated dates for offerings for the Army and Navy Commission Fund nationally and in the Diocese of Pennsylvania, there actually is no time limit on givings for the support of this important contribution of the Church to the war effort. The size of your offering doesn't matter, but send it in. Perhaps later on you'll be able to give again. With the prospect of our having ten million men under arms before the war ends, this old Church has a big job ahead.

Spring Program

CHURCHWOMAN'S CLUB
1919 Walnut St., Philadelphia

EVENING EVENTS—7:45 P. M.

March 24—Final Lenten Lecture
April 7—Dickens Reading, Dr. Armand Gerson
April 14—Music
April 21—Lecture
April 28—Annual Service

AFTERNOON EVENTS

April 7, 3 P. M.—Musical Tea
April 15, 2 P. M.—Card Party

Rev. H. W. Jones at St. Peter's

The Rev. Herbert W. Jones, since June, 1939, minister in charge of St. Stephen's Church, 10th Street above Chestnut, has accepted a temporary appointment as assistant minister at historic St. Peter's Church, 3d and Pine Streets, where he took up his new duties on March 15.

Cathedral Services

St. Mary's Chapel

Sundays

9:00 A.M. Holy Communion
11:00 A.M. Morning Prayer and Sermon
4:00 P.M. Evening Prayer

Fridays

4:15 P.M. Evening Prayer

The Cathedral is open Fridays from 9 A.M. to 5 P.M. to all who wish to enter and pray for the return of peace to the world.

How to Reach the Cathedral

Automobile—To 8622 Ridge Avenue, Upper Roxborough.

Bus—Take Route R, marked Barren Hill, from Broad Street and Erie Avenue, directly to the Cathedral. Buses leave every 20 minutes on regular schedule. Trip consumes 30 minutes from bus terminus.

The Cathedral House
Telephone—ROX boro 3494
Deaconess Newbold at home daily except Mondays and Wednesdays

Historic Swedish Church Dedicates 11th Window

Two more memorials have been dedicated in historic Christ Church (Old Swedes'), Upper Merion, by the rector, the Rev. James Hart Lamb, Jr. The first, dedicated on March 1, is a window in the north transept in memory of Benjamin B. and Mary Rambo Hughes and Edmund M. and Kate D. Evans.

The window, the eleventh to be installed since the rectorship of Mr. Lamb began in 1925, was designed and executed by Mrs. Paula H. Balano, well-known Germantown stained glass artist and member of Calvary Church, Conshohocken.

The design depicts the second portion of the Apostles' Creed together with SS. Andrew, Philip and Thomas and their symbols. The colors are unusually rich in reds, blues, greens and golden tones.

The second memorial is a Christian flag which was dedicated to the memory of the men from the parish now serving in the nation's armed forces. The dedication took place on March 15 and was part of the service at which the offering for the work of the Army and Navy Commission was taken.

Important Correction

Last month THE CHURCH NEWS stated erroneously that contributions for Aid to British Missions applied to parish quotas. The item does not appear in the Diocesan Budget, but is treated as a "Special" just as in the previous year.

REV. CHARLES M. COLDREN, JR.

Rev. C. M. Coldren, Jr., Named 2nd Rector of St. Nathanael's

The Rev. Charles M. Coldren, Jr., for the last ten months curate at St. James's Church, 22d and Walnut Streets, has become second rector of St. Nathanael's Church, E Street and Allegheny Avenue. He took charge of the parish on March 1. The rectorship had been vacant since September 15 when the first rector, the Rev. George R. Miller, retired.

Mr. Coldren is a native of Lancaster and a graduate of Franklin and Marshall College there. He attended Philadelphia Divinity School before entering the ministry. He was ordained to the priesthood in 1939 by Bishop Wyatt-Brown, of Harrisburg, and was curate of St. John's Church, York, before coming to this city.

Bishop Taitt Confirms 52 At St. James', Kingsessing

A class of 52 was presented to Bishop Taitt for confirmation on February 22 when he visited St. James' Church, Kingsessing. The Rev. James C. Gilbert, rector, who presented the class, was instituted by the Bishop at the same service. Mr. Gilbert became rector last fall.

For a period of eleven weeks prior to the Bishop's visitation there was an attendance of from 45 to 50 every Sunday at the confirmation instruction classes Mr. Gilbert conducted at the church.

Parish Buys $5,000 Defense Bonds

The vestry of the Church of the Incarnation has "bought a share of freedom" with an investment of $5,000 in United States Defense Bonds.

DR. W. COLIN LEE GOING TO ST. MARY'S, ARDMORE

The Rev. Dr. W. Colin Lee, vicar of St. Anne's Chapel, Willow Grove, has accepted an appointment to serve as minister-in-charge of St. Mary's Church, Ardmore, and will take up his duties there on Palm Sunday, March 29, it has been announced by Curtis L. Clay, rector's warden. Dr. Lee will serve during the absence of the rector, the Rev. J. Gillespie Armstrong, 3d, now a chaplain in the navy.

At the request of Bishop Taitt, Dr. Lee will retain his identity as vicar of St. Anne's. Beginning Palm Sunday, however, his work at Willow Grove will be taken over by the Rev. Paul A. Phipps, according to the Very Rev. James M. Niblo, D.D., dean of the Convocation of Norristown.

Mr. Phipps, who comes from the Diocese of Colorado, has been in the ministry since 1933. He is a native of Kansas and has attended Henry Kendall College, Tulsa, Okla., Idaho Technical Institute, Pocatello, Ida., and Denver University, where he received his bachelor of arts degree in 1926. He studied at Princeton Theological Seminary from 1926 to 1928. After doing missionary work in the Colorado mountain districts he became rector of St. Andrew's Church, Manitou Springs, Colo., in October, 1939.

20 Confirmed at St. Monica's; Visiting Choir Sings Cantata

The Bishop visited St. Monica's Mission, Woodland Avenue and St. Mark's Street, on Friday evening, March 20, to confirm a class of 20 presented by the Rev. Arthur C. Moore, vicar. The members of the class made their first communion on Passion Sunday at the 11 A. M. service.

On Passion Sunday night at 6 P. M. a visiting choir trained and directed by Malcolm Poindexter, well known Negro singer and teacher, sang DuBois' cantata, "The Seven Last Words," at the mission. Soloists were William Smith, bass; Wilbur Marshall, tenor, and Malcolm Poindexter, baritone. Alda Poindexter was the accompanist.

Holidays Scheduled

By order of the Bishop and Executive Council of March 13, 1942, the following Church and secular holidays falling on week-days will be observed at diocesan headquarters. On these days Church House will be closed all day, and no one will be on duty there to answer telephone calls.

When any of these holidays falls on a Sunday, Monday will be observed.

Labor Day	Ash Wednesday
Thanksgiving Day	Good Friday
Christmas	Ascension Day
New Year's Day	Memorial Day
Washington's Birthday	Fourth of July

By order of the Bishop and Council.

(Signed) CHARLES H. LONG,
Secretary, Executive Council.

REV. ALFRED W. PRICE

Former rector of St. Philip's Church, Dyker Heights, Brooklyn, who took up his duties as eighth rector of 119-year-old St. Stephen's Church, 10th Street above Chestnut, on Sunday, March 15.

Old St. Matthias' Parish Finds New Life in Union with Mission

St. John's Mission, West Oak Lane, officially became the parish of St. Matthias on March 1. On St. Matthias Day, February 24, the Rev. Albert F. Fischer, Jr., vicar of St. John's Mission, accepted the rectorship of the parish.

At the evening service on March 1, the rector dedicated a war service memorial pipe organ and a new altar given as a memorial to the late Rev. Charles Sydney Goodman, first vicar of St. John's Mission. Both the organ and the altar were given by the congregation. The Very Rev. N. Herbert Caley, dean of the Convocation of Germantown, made the address.

The union with St. John's Mission assures new life for St. Matthias' Church, whose congregation had dwindled almost to the point of non-existence when the church building at 19th and Wallace Streets was sold recently to St. Andrew's Roman Catholic Church, a Lithuanian congregation. The splendid bells, given to St. Matthias' nearly fifty years ago by William B. Lippincott as a memorial to his wife, have been given to the Cathedral Church of Christ.

"The Light shines in the darkness, and the darkness has not overpowered it." *Weymouth.*

Editorials

A GREAT YEAR FOR EASTER

THIS is a great year for Easter. A great year because it provides a unique opportunity to strengthen men's faith in the ultimate triumph of right over wrong. The forces of evil could not destroy Christ: "The third day He rose again from the dead." Neither can those evil men prevail who have broken our Peace and crucified Mercy. The same Lord who was victorious o'er the grave, shall give us the victory over treachery and savagery. "The Lord God omnipotent reigneth."

It is a great year for Easter also because it gives the Church another chance to proclaim her ancient and unshaken faith in the life everlasting. There are indications that the clergy have often been forgetful to do this. Always in wartime the noxious weeds of crude spiritualism spring up to poison the minds of many credulous people. The clergy are in part to blame, those who have neglected to till the soil and to sow more wholesome seed. There have been so few sermons on immortality that some young men in the army have never heard their rectors preach about it at all. Like the English soldier facing battle who said to the chaplain, "Padre, do we go on living or just go out like a candle? *Now I have to know.*"

This Easter season is our supreme opportunity to bring to men and women, "*who have to know,*" the assurance of immortality, to teach them about the intermediate state, and God's everlasting mercy, and the glory of the life to come.

To preach Christ Risen is the primary duty of the Church. And then to preach Reunion. The dominant fact in the life to come will be closer fellowship with Christ, and to that will be added the tender joy of reunion with those we have "loved long since and lost awhile." People are hungry for such Easter food. The Church has it to offer, but the clergy get so busy peddling psychology and strategy that they don't always deliver it.

DR. BROWN'S DRASTIC DECISION

IT is bad news that Dr. Hugh Elmer Brown has given up going to the movies. To deprive himself of so much that is usually pleasant and occasionally profitable will seem to most people a mistake. Yet when we read his five reasons we must admit that the good doctor has been under great provocation, and we can hardly wonder at his drastic decision. Here in his own words is why Dr. Brown no longer attends the movies:

"1. I was made to go too often when I was young.

"2. Nobody ever speaks to me when I go.

"3. When I have gone I have always been asked for money.

"4. The manager never calls at my home.

"5. The people who go don't live up to the fine things they see in the pictures."

What Is a Vestryman?

What is a vestryman?

The name is unknown by such a title in the ancient Church, but laymen played a decided part in the life of the Apostolic Church. Vestrymen were first officially defined in the English Church Laws of 1603. All taxpayers who met annually in the vestry (or robing room) of the parish church to consider the affairs of the church were called vestrymen. They had two responsibilities, relating to temporal or material things and to the spiritual welfare of the church. The Duke of York's laws, promulgated in 1664 for the government of the colony of New York defined vestrymen as the elected representatives of the householders in a given parish. In these laws the vestry is a definite group elected to represent all the parishioners in their relationship to the whole church and to the state. Today the election of vestrymen, their number, term and qualifications are left to diocesan canons, state statutes and parish charters.

St. Matthew's Messenger.

Russian Choir at Advocate Church

The famed choir of St. Nicholas Russian Orthodox Church, 7th Street above Brown, will sing a sacred cantata at the George W. South Memorial Church of the Advocate, 18th and Diamond Streets, at 8 P. M., on Palm Sunday, March 29.

"The Light is still shining in the darkness, for the darkness has never put it out." *Goodspeed.*

Chester Convocation's Gifts Bought Car for Mission Field

When the Rev. Dudley B. McNeil left here last fall to return to his work in Wyoming he carried with him the means of purchasing a badly needed new automobile. The money — approximately $1,000—was raised in the Convocation of Chester, one half given by the women of the convocation and one half by the men.

Mr. McNeil, who stirred up missionary enthusiasm in every group to whom he spoke during his visit in the Diocese, sent us a photograph of his new automile and we have had it reproduced here so that those who contributed toward it may see it. The picture was a small snapshot which could not be enlarged in reproduction without sacrificing much of its quality.

Pension Fund Offers Added Security to Clergy

The Bishop wishes to call to the attention of the clergy and of lay workers the following, pertaining to the Church Life Insurance Corporation, a wholly owned subsidiary of the Church Pension Fund:

The Church Pension Fund cares for the old age security of the clergy, but it does not meet adequately the problem which their widows and orphan children face.

The Church Life Insurance Corporation can give help in solving this problem by supplementing the aid which the Pension Fund gives. Organized primarily to serve deaconesses and lay workers, who do not come under the provisions of the Pension Fund, its opportunities are also open to the clergy and their immediate families. Its costs are low and its relatively large capital and surplus guarantee security. The Church Pension Fund controls its administration.

"And the Light is shining in the darkness, and the darkness has not overwhelmed it." *Centenary.*

HYMN SINGING in *Modern Worship*

By H. William Hawke, Mus. Bach.
Organist and Choirmaster, St. Mark's Church, Philadelphia

HYMN-SINGING is an important element in modern public worship, but it is a comparatively new development, and its growth has been in protestant bodies rather than in catholic. True, hymns were sung by primitive and medieval congregations, but not generally, and they never attained the wide-spread use of the modern hymn. Hymns were set in the ancient Offices of the Day, and were strictly in accord with the thought and intention of the Office in which they were placed. They never varied from year to year, nor was there a selection or choice. They were not used in sacramental services until the introduction of sequences around the tenth and eleventh centuries.

Nowadays hymns are used at the beginning and end of services, before and after sermons, in place of a sequence between the Epistle and Gospel, during Communion, and even after the lessons in some parishes, replacing the time-honored canticles.

This multiplicity of hymns—often there will be four during one service—affords variety, sometimes too much, for in the choice of hymns the thought of the service is lost, and we are treated with selections put in seemingly only to provide variety, or to give the congregation an opportunity to express themselves vocally.

The requirements of a hymn should be:

1. That the words are suitable for the service of the day.
2. That it is addressed to God.
3. That it is of teaching value.
4. That the subject matter is sincere, and expressive of our thoughts.
5. That the language and poetry is such that we may offer it to the Almighty.

If we examine any hymnal with these requirements in mind, we will find not only many worthy hymns, but also some which should be rigorously discarded—some can be classified only as sacred poetry, in the same light as so many of the so-called semi-sacred solos.

The requirements of a hymn-tune may be summed up as follows:

1. The music must be of such a character that it neither obscures the meaning of the words nor detracts from their sense.
2. The melody should be so self-sufficient that it may be adequately sung in unison and without instrumental accompaniment.
3. The melody should be diatonic (scale-like) and simple enough to be easily retained by the ear, and should conform to the recognized rules and traditions of musical composition.
4. The rhythm should be steady and free from secular idioms.
5. The rhythm should coincide with the meter of the verse and amplify the natural accents of the words.
6. The harmonic progressions should have but a secondary interest.

The compilers of the present American Hymnal have borrowed and adapted from many sources. We find Greek, Latin, German, Scottish, Calvinistic, early English, French, and the denominational bodies represented, both in the words and the music. Each school has its own tendencies, and it is but rare that they are so alike that we might confuse one with another.

The Greek has a mystical beauty when compared with the more rugged Latin; the early English has quaintness of language and purity, compared with later efforts towards sentimentalism and sweetness. We might compare the various schools and catalogue their tendencies in a more particular way.

However, the chief division to bear in mind for our practical purpose is the fact of their objectivity or subjectivity. The objective type is truly a hymn, sung in praise of the Almighty and setting forth His glorious attributes. The subjective type lays its principal stress on the wants and needs of the individual. The first portrays God's relation to man; the second, man's relation to God. If hymns are classified into these two divisions, we take a decided step forward.

Hymns of the subjective type are undoubtedly more popular today. They owe their tremendous growth to the Reformations in England and Germany, but there have always been hymns written in this style. An early example is No. 393 in the Hymnal, accredited to Bishop Synesius (c. 375-430) and translated from the Greek by Allen W. Chatfield in 1876. However, if we compare it with a modern example of this type, such as No. 139, *Just As I Am*, an original work composed by Charlotte Elliott in 1840, we will find that the earlier example lacks the sentimentality of Miss Elliott's poetry. The music editors, too, have recognized this difference in the choice of tunes to which these hymns are set.

Hymns of the personal type should not be excluded from the services; they have their place, even as the Litany has its place; and even as in the church year there are seasons when the stress is on man's relation to God. But, they should not be the back-bone of our choice of hymns. The proper definition of a hymn is "A Song of Praise to Almighty God." St. Augustine recognized this when he wrote: "It is a song with praise of God. If thou praisest God, and singest not, thou utterest no hymn. If thou singest and praisest not God, thou utterest no hymn. A hymn, then, containeth these three things: Song, and Praise, and that of God. Praise, then, of God in Song is called a Hymn."

Suggested Anthems for Easter Day

Blessed Be the God and Father.....Wesley
The Strife Is O'er.....Vulpius-Ley
An Angel Said to Mary.....Makarov
The Shepherd Has Arisen.....di Lasso
O, Sons and Daughters.....Whitehead
Ye Choirs of New Jerusalem.....Stanford
Christ Conquereth.....Clokey

HYMNS AND ANTHEMS FOR SUNDAY AFTER EASTER

FIRST

Hymns: 45, 179, 328, 352, 520, 555
Anthem: *Peace I Leave With You*, Roberts

SECOND

Hymns: 180, 224, 258, 317, 326, 556
Anthem: *The Lord Is My Shepherd*, Macfarren or Wesley

THIRD

Hymns: 225, 239, 259, 321, 339, 464
Anthem: *Rejoice, the Lord Is King*, Candlyn

FOURTH

Hymns: 176, 199, 261, 265, 266, 445
Anthem: *I Will Not Leave You Comfortless*, Byrd, Steane, Titcomb

FIFTH

Hymns: 56, 181, 182, 183, 337, 446
Anthem: *Let Not Your Heart Be Troubled*, Foster

TRY SOME HYMNS FOR *Family Unity*

By Leonora R. Harris
Director of Religious Education, St. Paul's Church, Chestnut Hill

A SMALL boy said to his church school teacher, "I like that song 'All Things Bright and Beautiful, All Creatures Great and Small.' When I'm in the dark at night and I'm scared I always sing that." This five-year-old is already building an inner life which will help him to live independently and to meet life's difficulties as they come. Parents today are too prone to send their children to church school and thereby excuse themselves of further responsibility for their religious training. Because the home is the first and most potent influence in children's lives, many thoughtful parents are asking themselves, "What can we do in these busy days to give our children more religious training at home?" It is the purpose of this article to present the value of family hymn singing as one answer to that question.

There is a great need for common family enterprises that can include children of all ages. Too often the only family gatherings are at meal time. There is no use to try to emphasize how inadequate those times are for friendship and for the sharing of interests. Singing hymns together at some regular time—say Sunday after supper—can become such an enterprise. Furthermore it provides opportunity for different members of the family to contribute according to their talents for playing instruments or singing parts. Something about the act of "making a joyful noise unto the Lord" together makes for unity and warmth of fellowship that are definitely needed today.

We are all quite ready to recognize that children and parents alike are becoming too dependent on the radio, the movies, and other amusements for entertainment. There is a great need for creative activities to replace those amusements which demand only a passive attitude and a divided attention. In family life today it is far too easy for parents to develop the "yes" and "no" habit in regard to amusements. Wise parents will not deny themselves the pleasure of planning family undertakings in accord with their own ideals, nor refuse to provide for their children the sense of family solidarity such undertakings supply.

When family singing becomes a habit, individual singing or whistling often provides a much-needed emotional outlet and can be further used to help create a cheerful atmosphere. Children are responsive to a tense atmosphere. When mother assumes that Jack will perform his daily chores after one reminder and goes about the house singing at her own work, Jack is far more likely to do his job in a matter of fact way than if time is given for argument or doubt is expressed about his willingness. It is hard to overemphasize the psychological value of lusty hymn singing.

It is important to choose good music. We all enjoy the familiar, and it is as easy as not to become familiar with the best. In a certain church school the adults have complained about singing "He Who Would Valiant Be" because they do not know it, yet the children, when given the opportunity, choose it more often than any other hymn. It is even more important to choose hymns that present the ideas of God we want children to have. Praise and thanksgiving are most appropriate for small children. Morbid emphasis on sin and sentimental hymns are to be avoided, as are hymns that would emphasize children's fears.

The Wayside Hymnal recently published by the Forward Movement (5 cents) furnishes an excellent selection of hymns. At the end of this article is a list of hymns that have been found practical for young children, and another for children of all ages. The numbers refer to the *Church Hymnal.* A few additional books of children's hymns are mentioned.

In 1942 a family does not turn easily or naturally to hymn singing. There is no comfortable "Mammy" to sing the children to sleep with her type of hymns. All homes do not have a piano; all mothers and older sisters do not play the piano if there is one. All families do not go to church to learn hymns together. The singing of hymns is a religious habit that is slipping out of family life and we are not even conscious of the fact. If we think it is a good practice, if we feel that singing hymns together can be a religious experience, if we want our chil-

—Turn to Page 26

Good Hymn Selection for Older Children

No.	
1	New Every Morning
55	Come, Thou Long Expected Jesus
93	Earth Has Many a Noble City
117	He Who Would Valiant Be
115	Soldiers of the Cross, Arise
134	Lord, Who Through These Forty Days
186	Lift Up Your Heads
197	Spirit of Mercy
201	Come, Gracious Spirit
213	A Mighty Fortress (*Verses must be selected*)
247	Lead Us, Heavenly Father
255	O Worship the King
258	Praise, My Soul, the King of Heaven
266	Ye Watchers and Ye Holy Ones
282	On Jordan's Bank
326	The King of Love
348	Advent Tells Us
420	Praise to God, Immortal Praise
440	Lord God, We Worship Thee
445	O God, Our Help
484	Soon May the Last Glad Song Arise

(This list was compiled by Myron H. Casner, organist at St. Paul's, and Dorothy G. Butterworth, St. Paul's Church, Chestnut Hill.)

Hymns for Kindergarten and Primary Children

No.	
425	For the Beauty of the Earth
95	Brightest and Best
249	All People That on Earth Do Dwell
	We Thank Thee, Loving Father
358	All Things Bright and Beautiful
427	My Country, 'Tis of Thee
422	Now Thank We All Our God
	Praise God, from Whom All Blessings Flow
205	Holy, Holy, Holy
356	Fairest Lord Jesus
	Jesus, Once an Infant Small—*Hymnal for Boys and Girls*
	Away in a Manger — *Famous Hymns, Elizabeth H. Bonsall*
546	Silent Night
72	O Come, All Ye Faithful
101	Joy to the World
	Our Thoughts Go Round the World—(Pilgrim Press)
436	O God of Love
	God's Children Live in Many Lands—*Song and Play for Children*
	Praise Him, Praise Him—*Wayside Hymnal*
	Hush! My Dear — *Wayside Hymnal*
	The Friendly Beasts—*Song and Play for Children*
143	All Glory, Laud and Honor
277	Blest Are the Pure in Heart
480	Jesus Shall Reign
549	Good Christian Men, Rejoice
555	O Sons and Daughters
556	Joy Dawned Again on Easter Day

Children's Hymn Books

The Hymnal for Boys and Girls (Parker and Richards)

The Children's Book of Hymns (Fleming H. Revell Co.)

Song and Play for Children (Danielson and Conant)

140 Folk Songs (Davison and Surette)

Singing Time (Coleman and Thorn)

Pre-School Music Book (Diller-Page)

RELIGIOUS *Education* DEPARTMENT

By Elizabeth P. Frazier
Field Secretary

ABOUT 400 young people from all over the Diocese came to worship together in the Church of the Holy Trinity, 19th and Walnut Streets, on March 8.

Alberta Weissberg, a member of the Youth Commission, writes for us her thoughts on the service:

"That mankind may come out of tribulations and live together in fairness and peace, no man exploiting the weak, no man hating the strong; that out of the agony of the world and out of thine own great mercy towards us, peace enduring and universal may come at last.

"'*Hear us and help us, we beseech thee, O Lord.*'

"At the Youth Service the young people of the Diocese offered that litany to Almighty God. Many young people serving their country in the armed forces were not there. That great army of young people is being sent all over the world. We prayed that God would attend them. Those young people leave us at home, another army, young men and women who have a mighty battle on our hands. It is ours to give rebirth to a Christian nation.

"Many of those we love and who love us are sent to kill and destroy. We are left to show men that abundant life and eternal peace was promised through Him who came to earth to show us the way. The message we have to shout to the world is the one of peace on earth to men of good will. When we have caught that vision of the only true way of life our battle will have begun, and it will be a battle—to stand up for Christian ideals and practices in an anything but Christian world."

The young people's choir of St. Augustine's not only sang beautifully but was most impressive in rendering the Lesson in choral speech. The Rev. J. Clemens Kolb, chaplain of the University of Pennsylvania, preached a helpful message to young people in today's world.

"I AM *the Vacation Church School.*

"*I am an Engineer, for I take idle hours and unoccupied children and unused teachers and empty buildings and put them together into a character-building enterprise.*

"*I am an Efficiency Expert, for I crowd into a few weeks as much actual education as my older brother, the Sunday School, can supply by spreading his efforts over a whole year.*

"*I specialize on capitalizing leisure time for Christian ends.*

"*I am not expensive.*

"*Try me!*

"*I am the Vacation Church School.*"

—*P. R. H.*

The Forward in Service Commission has made the promotion of Vacation Church School part of its program for this year. The Commission feels that this agency for religious education should be much more widely used and that there will be an especial need and opportunity this summer. They have turned to the Department of Religious Education to carry out the details. The Department has formed a larger committee on vacation church schools with members from Forward in Service, the old V. C. S. committee, and some rectors from defense areas. Promotion, finding and training teachers, and planning curricula will keep this committee busy from now until summer.

For the training of teachers there will be an institute on five successive Tuesday nights at Church House. The dates will be announced later.

❖

Well planned equipment and methods will pay big dividends in interest and results in your vacation church school next summer. In the school illustrated tables are the right height, pictures are at eye level and the teacher is close to the pupils

❖

News Notes

United Christian Education Advance

"I would urge every parish and mission in the Episcopal Church to join whole-heartedly in the United Christian Education Advance as part of the parish Forward in Service program. This is a movement of Christians of many communions to cooperate in promoting the emphasis on the importance of Christian education."

That is part of a statement by our Presiding Bishop, the Rt. Rev. H. St. George Tucker, in support of a united movement to "reach every person with Christian teaching." The *Advance* was launched in February at the convention of the International Council of Religious Education. One-day conventions are to be held all over the country in April. The one for Eastern Pennsylvania will be in Philadelphia on April 24.

Lenten Offering

The Lenten Offering Boxes should be getting pretty heavy by now. Are the boys and girls and their leaders doing the very best they know how to raise an offering they can bring proudly to the presentation service on the grounds of Episcopal Academy, Sunday afternoon, May 17?

$6,926.64

is the total of the Youth Offering. Accordingly an additional $1,000.00 has been sent to each of the two missions: Wind River Dam in Wyoming for the building of a church and the Diocesan Union Middle School in Chennan, China. The balance will be used for the extension of youth work in our own Church.

GIRLS' *Friendly* SOCIETY

By JUNE SOLIMEO
Diocesan G. F. S. Correspondent

"WHAT the G. F. S. will be tomorrow depends upon the ideals and the opportunities that we share with our Younger Members and Candidates today, for they are tomorrow's leaders." This sentiment was expressed by Miss Margaret Smythe, chairman of Younger Members, in a recent interview in which she outlined the program for this group's "Workshop" at Christ Church's Neighborhood House, 2nd Street above Market, March 14.

The "Workshop" was divided into three one-hour classes — discussion groups, handcrafts, and for the last period a guest speaker.

Mrs. H. Norman Perkins, a member of the Church of St. Martin-in-the-Fields, Chestnut Hill, was the main speaker. The subject of her address was "Freedom of religion, the basic right we are fighting for today—what does it actually mean to us." Mrs. Perkins for many years taught religious education at Germantown Friends' School.

Saddened by our glibness in speaking of fighting for religious freedom in this war and the paltriness of our unhindered worship, Mrs. Perkins declared that spiritual malnutrition and consequent lack of vision was partly, if not chiefly responsible for today's chaos.

A "threshing out" of branch problems was held at 2 o'clock following registration and luncheon. Mrs. Bates, of St. Luke's, Germantown, presented ideas about streamlining the blank nights, while Mrs. Hubert Foster, vice-president of North Philadelphia District, helped the girls to solve the problem of filling the branch cash box. Mrs. Waldo Phillips, of Stevens School, Germantown, chose as her topic, "Have You Met the Other Half of Yourself?" Miss Smythe revealed how modern design makes the big difference in utilizing study material.

The second class was devoted to handcrafts—the making of cork novelties, Mexican belts, guest towels, and reed baskets, and turning 10-quart ice cream buckets into cardboard scrap-baskets.

The committee that planned this program was composed of Sara Spear, delegate to GFS National Council; Ethel Turner, Annabel Neu, Alice Ludlam, Dorothy Gallagher and Irma Brown. Future plans of the committee include a roller skating party for the second week in April.

MISS CAROLINE F. WAGNER, head of Candidates, showed, when interviewed recently, how she and her committee have developed a program of worship, work and play for the juniors of the society whereby they not only will receive guidance in helping them to solve their problems as children but will also lay a foundation for their future life as leaders in the G. F. S.

The basis of this training is a handbook set forth by the Candidates Committee for use in the whole Diocese, and modeled after one which Miss Wagner has used in her branch since 1927.

The handbook opens with a history of the G. F. S. in England and then in the United States. Incorporated in the booklet are the motto, object, and prayer of the G. F. S. together with "Stepping Stones to Character," details and obligations of membership, and information as to diocesan and national headquarters.

Miss Wagner said the purpose of the handbook was four-fold—for the instruction of, first, the candidate, second, her mother, third, new leaders, and, last, for all leaders. This handbook, according to Miss Wagner, has a great influence on rectors and new leaders since it gives a definite starting point in the establishment of new branches under the Candidates' Extension Program.

Two more candidates' classes have been added to the G. F. S. here—Holy Innocents, Tacony, with Mrs. Herbert Foster, vice-president of North Philadelphia, as branch president, and St. James, Kingsessing, under Mrs. J. Gilson Prettyman.

As a means of informing and guiding new and prospective candidate leaders, Miss Wagner is circulating among them what she terms "My Packet." This is a series of files under the groupings (1) Organization, (2) Worship, (3) Recreation and (4) Contributions & Suggestions. Miss Wagner has gleaned her material from THE CHURCH NEWS, Philadelphia and New York headquarters, and other sources.

The Candidates have one big diocesan event a year—their annual Service. This year it will take place at the Church of the Holy Communion on May 2.

The committee on candidates sponsors a forum open to the entire membership in the fall. On March 4, at Trinity, Oxford, a series of sectional meetings was inaugurated to which associates and helpers of the Germantown district came to discuss problems, seek their solution, and to exchange ideas. Schuylkill Valley and West Philadelphia met at St. Giles, Stonehurst, March 11, and North and South Philadelphia will meet at St. Simeon's, 9th Street and Lehigh Avenue, March 19.

The YOUNG PEOPLE'S *Fellowship*

By JEAN H. SPARKMAN

THE most important activity of the Young People's Fellowship, the one on which the greatest energy is being expended, is keeping our parochial groups together. With so many leaders entering military service we who are left are concentrating on bringing the teen-age boys and girls in and training them for leadership. Since the Young People's Fellowship was not begun until after World War I it has never had to face such a crisis before. If the number of new groups and the number of revivified ones is an indication of what is to come then the YPF should weather the storm and become a strong, permanent organization of the Church.

At the February Diocesan Executive Council meeting another new group, St. Stephen's, Norwood, applied for admission to the Diocesan organization. This is the fourth new group this year and the first from Chester Convocation.

The annual Quiet Day will be held Saturday, March 21, at St. Giles Chapel, Stonehurst. The program usually begins with registration and friendly half hour. The afternoon is spent in prayer and meditation, followed by supper, for which reservations must be made in advance. A service of Evening Prayer concludes the Quiet Day to which all YPF members and their friends are welcome.

The Rev. T. Norman Mason, vicar of St. Giles, reporting on plans of the United Movement of the Church's Youth, explained that it is trying to integrate the work of all the established youth groups in the Church. It was suggested that we send representatives to affairs held by other youth organizations and that we notify them of our activities so that they might send representatives. Later in the year a field worker from New York is to come to our Diocese and help the various youth organizations with promotion work.

The YPF of St. Giles Chapel, Stonehurst, had a novel and interesting study program for several weeks, beginning with a discussion of Jewish-Christian relationships. The Sunday after the discussion Rabbi Eugene J. Sack addressed them. The following Friday night they attended a service at Rabbi Sack's synagogue. The young people from the synagogue were invited out to St. Giles' for a party the next week. At their next Sunday night meeting the YPF discussed what they could do to improve relationships with Jewish people.

THE WOMAN'S AUXILIARY

MRS. SAMUEL P. FELIX — MRS. WILLIAM H. STEEBLE

Christian Social Relations

Hundreds of Negro soldiers of coast artillery regiments now stationed in and near Philadelphia are from the deep south and feel keenly the change in climate. Some are in Chester and Marcus Hook, but most of them are stationed at the Municipal Stadium. They are here to protect the metropolitan area. A great deal has been done for their physical comfort since their arrival, but not enough for their periods of relaxation when off duty.

Mrs. Madeleine T. Spiess, president of the Girls' Friendly Society, and I have attended the meetings of the Diocesan War Commission and have learned a great deal about these men and their needs. At the February meeting Chaplain Williams described his daily contacts with them. He showed us a real opportunity for service and helped us in our thinking on race relations. Mrs. Spiess and I feel that the Girls' Friendly Society and the Woman's Auxiliary can cooperate in supplying the needs suggested by Chaplain Williams.

Cash donations are requested with which to purchase:

Battery-powered small radios for use in isolated outposts. They cost about $25 each.

Candy and smokes which the committee will buy wholesale.

Carpet strips or small rugs. The men sleep in tents with wooden floors and the chaplain asks for these to put down beside their cots.

Soap and towels. Please send all donations to Mrs. James T. Davis, Church House, 202 South 19th Street, Philadelphia.

The regiment has a glee club and quartet who would be glad to sing for church groups.

MRS. JAMES T. DAVIS

Foreign Committee

The treasurer of the Foreign Committee reported the completion of the pledge for Mrs. Salinas' House of Hope Hospital at Nopala, Mexico, and satisfactory replies from the parishes as to their expectations for 1942. She also told of the addition of one new evening group and one mission group.

A letter from Mrs. Salinas was read in which she requested a photograph of the executive section of the Foreign Committee.

Plans for a suitable memorial to Mrs. William J. Haines, a devoted member of the committee and a beloved former chairman, were discussed.

Mrs. Taylor, wife of Dr. Howard B. Taylor of St. James' Hospital, Anking, was the speaker. She has not heard from her husband since October. She set a high standard of faith and serenity, and made an eloquent plea to keep hatred out of our hearts.

JOSEPHINE POE DUER,
Chairman

United Thank Offering

Parish treasurers and friends of the United Thank Offering of the Diocese met on February 26 at Church House to hear Miss Edna Beardsley, national secretary, who spoke with conviction on the spiritual application of the offering and awakened in her hearers a deeper sense of the great privilege in sharing in the offering. She emphasized the paramount importance of offering oneself to the work of the Church, holding back nothing, using every bit of enthusiasm, energy, initiative and resourcefulness, keeping God's presence and making Him real to others.

The meeting was concluded with a noon-day corporate communion and intercessions in Holy Trinity Church. The Rev. William X. Smith was celebrant.

The Spring In-Gathering and Diocesan Presentation Service will be held at 10:30 A. M. Thursday, May 7, in Holy Trinity Church, 19th and Walnut Streets, with Bishop Taitt as celebrant and the Rev. E. Frank Salmon, D.D., rector and host, in charge of the service. The Rev. William J. Dietrich, Jr., rector of Calvary Church, Germantown, will preach.

Plan now to attend this service so that inspiration may be spread throughout the Diocese by having every seat in the church filled. Come and bring someone. Remember that your prayers and gifts and joyful service help support the Thank Offering work throughout the world.

GENEVIEVE V. RILE

Christian Education

Presentation of this year's special study topic is well under way and is being carried out during Lent in some twenty-four parishes where classes have been formed. Educational days are planned in twelve other parishes. Con-

President's Letter

"WE need self discipline; we have gotten soft; we need to have stronger convictions; we need to work; we are tired of being asked for money. If we had convictions, the gifts would come."

Thus remarked a friend of mine, a young woman, as I began to write this letter. I heartily agreed. There is plenty of work, jobs for everyone. Working together works miracles.

One of the most helpful events of the last month was the visit of Miss Beardsley, national United Thank Offering secretary. Nothing is so thrilling as the Thank Offering. I hope all blue boxes are in prominent places these days.

I take this opportunity to thank the presidents who have returned the questionnaire. They are most helpful, and I trust we will hear from all the others very soon.

Spring is nearly here and Dreer & Company is still offering the Woman's Auxiliary the ten percent on all seeds, plants, etc., ordered by us, if we use the stickers provided. This fund has been of great help. It has taken care of many necessary expenses that otherwise would have had to be met by the parishes. Just now it has enabled us to buy a much needed typewriter. Will all our members who have gardens help by buying at Dreer's? Stickers are available at the Woman's Auxiliary office.

It is time to think of retreats for the spring. Please let us know what you would consider most helpful. Plans are underway for the annual meeting. Have you got the date on your calendar, May 25th?

MARGARET PACKARD

gratulations are extended to parish leaders who have organized and are conducting classes. Please report them to this department so that the records may be complete.

A good list of suggested Lenten reading was published in the February issue of THE CHURCH NEWS. The following, however, might well be added:

Still Shine the Stars, by Bernard Iddings Bell. $1.

Why I Believe, by E. Frank Salmon. $1.

These Shared His Power, by Edwin McNeill Poteat. $1.75.

This Is the Victory, by Leslie D. Weatherhead. $2.

Lessons of the Prince of Peace, by the Rt. Rev. Charles E. Raven, D.D. The Bishop of London's Book for Lent 1942. $1.

All these books may be purchased at H. M. Jacobs Company, 1724 Chestnut Street.

More Responsibility

At a recent meeting of the Woman's Auxiliary the unanimous opinion was that those already interested in the Church must be willing at this critical time to take on more instead of less responsibility.

There is a general feeling that Christianity has failed, but we believe that it is we who have failed, as the Church is no stronger than its congregation.

We are determined to show a plus quality in every phase of our lives, for until we can practice Christian living we must not expect others to do so.

We are convinced that our church work must not be neglected or overshadowed by the urgent demands pressing upon us. We must be sure that it is we who are making the sacrifices and not the work of the Church or the missionary in the field.

This will demand a plus quality in understanding, discipline and restraint. Toward these aims we must seek to dedicate our wartime Auxiliary program.

News Notes

Mrs. John E. Hill has been appointed to the Committee on Closer Relations of General Interdenomination Agencies, in the United Council of Church Women. An interesting report from her is expected after the March meeting.

Mrs. Baker's play, "The Vision of Hester Brown," had its forty-sixth performance in St. Peter's Church, St. Petersburg, Fla., this winter.

God keeps all His treasures; and the surer we are that He is able to keep them "unto that day," the calmer we may be in any trouble. *Selected.*

Junior WOMAN'S AUXILIARY

By NANCY CLAIRE ROBERTS
Publicity Chairman

THE Right Reverend R. Bland Mitchell, D.D., Bishop of Arkansas, addressed the diocesan meeting of the JWA March 11. Bishop Mitchell was graduated from the University of the South, Sewanee, in 1912 and in 1917 became corresponding secretary of the Board of Missions. He held the office of executive secretary of the Field Department of the National Council from 1923 to 1928.

Miss Catherine Smith, traveling secretary for the Student Volunteer Movement, who is scheduled to address the annual dinner meeting of the JWA on May 20, represents an organization that has long been responsible for establishing the firm convictions of many outstanding leaders of the Ecumenical Movement in our country.

Junior auxiliaries throughout the province will hold corporate communions in their respective parishes Sunday, April 12, with special intentions for missions and Christian workers.

Dr. William H. Jefferys, former superintendent of City Mission, has sent this message to all members of the Junior Auxiliary: "It is up to the young people whether or not Christianity lives! It is not a book or a theory, but a way of life that must be transmitted from person to person. It is your duty to see that it is passed on."

The Provincial Conference of the Woman's Auxiliary is scheduled for June 15 to 19 and June 22 to 26. The program committee has arranged for a fine faculty including the Rt. Rev. Noble C. Powell, Bishop Coadjutor of Maryland; Miss Avis Harvey, National Educational Secretary of the Woman's Auxiliary; Mrs. D. D. Taber, National Field Secretary of the Woman's Auxiliary; and Mrs. Theodore O. Wedel, lay adviser of the Provincial Youth Commission in this province and well-known youth leader. Plans to attend should be made now. The approximate cost for room and board is $10 per person plus transportation. A splendid plan is for each parish group to allow a sum in its budget ($20 or $25) to send at least one delegate. Perhaps an interested Woman's Auxiliary group would be glad to help send a young woman.

Parish News

St. John's, Lansdowne—The J. W. A. have planned an interesting series of Lenten study meetings under the leadership of their educational chairman, Muriel Sautter. The meetings will be in private homes, and members of the Woman's Auxiliary will be the speakers. The book, *Christianity and Democracy*, will be reviewed by Mrs. James Fry Strong and Mrs. E. D. Stevens. Mrs. Walter Bowers and Mrs. Samuel P. Felix will review *A Christian Imperative*. These reviews will be followed by a forum. The president of this splendid group is Mrs. J. Richard Beane.

St. David's, Radnor—A joint meeting of the JWAs of St. David's and St. Mary's, Wayne, was held at the latter parish February 16. The speaker was the Rev. Canon J. H. Jacobson, Episcopal student pastor at the University of Pennsylvania, who showed motion pictures of the Indians in Nebraska and South Dakota. Mrs. Francis R. Packard and Miss Julia Hill also addressed the meeting. Mrs. F. S. Kromer, of St. Mary's, and Miss Ruth Hess, of St. David's, were the hostesses. The presence of two young men added to the dignity of the occasion. They seemed to find the meeting both educational and interesting.

St. Stephen's, Clifton Heights—Under the leadership of Miss Helen Merkins, the JWA has begun Lenten study of *Christians and World Order*. Miss Julia Hill addressed the first class. She outlined the various subjects to be considered. Subsequent meetings will be in the nature of a forum under the guidance of members of the group.

Church of the Redemption, Philadelphia—The JWA, with Miss Edna Allen as president, sponsored a concert for the parish. The participants were members of St. John's Settlement House. The generous silver offering was shared with St. John's for their splendid work.

J. W. A.
ANNUAL CARD PARTY
for Benefit of
CHRISTIAN SOCIAL SERVICE
8 P. M. . . . Tuesday, April 14
Adelphia Roof

50 Cents Plus Tax — **Door and Table Prizes**

NOTE: Any tickets bought and paid for which cannot be used will be turned over to the Hospitality Center, 16 South 15th Street, for the service men if they are returned to Miss Olivet Robertson, 430 South 45th Street, before April 11.

The Book Shelf

Bound in the Bundle of Life, by Margaret Applegarth. Harper & Bros., New York. $1.50. Worship services for adult and young people's groups. Includes poetry, hymns, dramas, liturgies and devotional literature for all ages plus original meditations, prayers, responses and playlets by the author.

Plays for These Times, by H. A. Ehrensponger. 35 cents.

Mission Mail Bag

DEACONESS MARY REDD,
Lower Pocosan Mission,
McMullen, Va.
Needs children's clothing.

MISS MARY WARE STEVENS,
St. Paul's Mission, Ingham,
Stanley, Va.
Needs clothing for children and adults, medical supplies, old hymnals and prayer books.

More Gray Ladies Needed For Episcopal Hospital Duty

A new group of 40 Red Cross Gray Lady Volunteers, Hospital Recreation Service, recently completed the required course at Episcopal Hospital and is now working successfully in that institution. Their duties include reading to patients, acting as hostesses in clinics, receptionists in wards, receiving visitors, serving trays, feeding patients, arranging flowers for patients, and helping in other ways to build up patient morale.

All the Gray Ladies are enthusiastic and happy in their work and are greatly encouraged by the way their efforts have been received by the hospital staff. The superintendent, Dr. Lucius R. Wilson, has asked the Red Cross for 30 more Gray Ladies. Women who wish to volunteer for this service should send their names to Mrs. John M. Carter, c/o American Red Cross, Southeastern Pennsylvania Chapter, 511 North Broad Street, Philadelphia, indicating their desire to join the Episcopal Hospital group.

The next course will commence on Wednesday, March 18, at the WCAU Building, 1622 Chestnut Street, at 11 A. M. Classes end at 1 P. M. The course will continue for five weeks with subsequent classes at Jefferson Hospital, 10th and Sansom Streets, every Monday and Wednesday from 11 A. M. to 1 P. M.

A Christian Imperative Goes to a Country Parish

One of the country parishes has discovered an interesting and valuable way to use the book prepared for this year's study by all the churches—*A Christian Imperative*, by the Rev. Roswell P. Barnes. It was suggested to the members of the parish that reading groups be planned in their own homes, to which members of the parish in their immediate neighborhoods, as well as personal friends, might be invited to read aloud.

Some fifty men and women gathered in this informal way for four evenings and found the subject of the book so interesting—a new world order, from religious, social, economic and world peace angles—that more than a hundred attended the closing panel discussion in the parish house.

The panel was chosen from laymen of the parish who are leaders in their respective fields of endeavor. Under an able chairman they furnished a thorough discussion. It was found that re-thinking these world problems and perhaps changing our attitudes was a Christian's definite responsibility these days.

War Commission Group Gives Party for Negro Soldiers Here

All the home-made cake a large outfit of Negro soldiers could eat and more cigarettes than they could easily smoke in one evening were two of the important items on a program planned by the Diocesan War Commission's Committee on Ministry to Our Armed Forces and carried out on March 4 at the 103d Engineers Armory, Broad and Callowhill Streets. The soldiers are attached to the 76th Coast Artillery.

The committee, under the chairmanship of the Rev. Edmund B. Wood, was aided in its project by the Girls' Friendly Society and the Woman's Auxiliary. The choir of St. Timothy's Church, Roxborough, offered a program of songs, and in turn the soldiers sang a group of spirituals.

A beginning was made in supplying the need for battery-powered radio sets for men on outpost duty, and carpet strips are being provided for the men to place on tent floors beside their cots. The regimental officers greeted with hearty approval an offer of more frequent visits.

Allied Youth to Join in Prayer Throughout the World April 26

As a direct outgrowth of a great meeting of English youth in London the day following the coronation of King George VI in 1937 comes Empire Youth Sunday to be celebrated throughout the British Empire on April 26. Youth in the United States also will observe the day as an expression of their sense of unity with British youth, either through special services or in the use of a few special prayers at regular worship services in their own parish churches.

Choirs of St. Peter's and St. Asaph's to Unite in Cantata Offering

The combined choirs of St. Asaph's Church, Bala, and St. Peter's Church, Philadelphia, under the direction of Harold W. Gilbert, will present Dr. H. Alexander Matthews' sacred cantata, "The Triumph of the Cross," in St. Asaph's Church on Wednesday, March 25, at 8:30 P. M. Both organ and piano accompaniment will be used. Mr. Gilbert will preside at the piano and Edgar Wallace, his assistant at St. Asaph's, will play the organ parts.

A faith that is easily won is of small comfort.

Sunshine works wonders at CHALFONTE-HADDON HALL

ON THE BOARDWALK

ATLANTIC CITY

RESTRICTED CLIENTELE

WRITE FOR COLOR FOLDER

LEEDS AND LIPPINCOTT COMPANY

DIOCESE OF PENNSYLVANIA

Statement showing Quotas, Expectations, Givings, etc., of Parishes, Missions, and Chapels, for the Year 1941, together with a Summary by Convocations.

Parish or Mission	Quotas	Expectations	Payments on Expectation	Diocesan Contributors	Specials	Total	Epis. Hosp. Close of Drive
Advent Mission, Hatboro	$371.75	$300.00	$432.77	.....	$30.57	$463.34	$21.60
Advent, Kennett Square	205.25	205.25	207.55	.....	43.26	250.81	35.70
Advent Mission (Polish), Philadelphia	97.72	25 00	.....	.....	20.00	20.00	.....
Advocate (Memorial), Philadelphia	2,121.44	1,000.00	1,185.57	.....	106.46	1,292.03	130.44
All Hallows, Wyncote	1,124.64	1,000.00	1,431.59	.....	406.63	1,838.22	288.82
All Saints, Crescentville	907.16	100.00	208.28	.....	56.96	265.24	75.85
All Saints Mission, Darby	503.93	400 00	400.00	.....	80.32	480.32	57.20
All Saints Chapel, Fallsington	147.47	35.00	40.00	.....	5.97	45.97	76.74
All Saints, Moyamensing	1,407.16	1,000.00	1,018.00	100.00	418.70	1,536.70	210.00
All Saints, Norristown	950.10	250.00	271.74	.....	105.69	377.43	62.38
All Saints, Torresdale	1,811.31	1,500.00	1,698.15	15.00	343.39	2,056.54	159.41
All Saints, Wynnewood	2,148.41	1,000.00	1,108.60	25.00	837.25	1,970.85	656.00
All Souls Mission, Philadelphia	213.38	90.00	37.59	.....	21.91	59.50	23.00
Annunciation, Philadelphia	689.39	90.00	125.50	.....	15.80	141.30	13.69
Ascension Mission, Parkesburg	124.38	100.00	100.00	.....	34.30	134.30	.....
Ascension Mission, Rhawnhurst	226.84	226.84	232.84	.....	78.29	311.13	68.29
Ascension Mission, West Chester	110.91	25 00	25 00	.....	.....	25.00	.....
Atonement, Morton	231.90	150.00	161.55	.....	48.42	209.97	54.90
Atonement (Memorial), Philadelphia	1,888.27	1,200 00	1,203.00	.....	153.01	1,356.01	419 51
Calvary, Conshohocken	1,857.05	2,200.00	2,705.42	200.00	814.43	3,719.85	531.15
Calvary, Germantown	4,384.62	3,800.00	4,022.26	50.00	1,222.25	5,294.51	1,154.35
Calvary, Northern Liberties	892.08	300.00	300.00	.....	125.89	425.89	94.85
Calvary, Rockdale	454.94	100 00	182.97	.....	103.95	286.92	95.00
Cathedral Church of Christ, Roxborough	.....	.....	18.18	.....	23.67	41.85	13.50
Christ, Eddington	335.54	200.00	343.66	.....	263.95	607.61	186.40
Christ, Franklinville	1,011.89	.....	45.00	.....	37.25	82.25	77.75
Christ, Media	1,457.26	1,457.26	1,518.70	50.00	463.31	2,032.01	202.07
Christ, Philadelphia	6,248.67	5,000.00	5,000.89	100.00	750.38	5,851.27	571.62
Christ Church Hospital Chapel, Philadelphia	.....	.....	65.53	.....	49.00	114.53	47.35
Christ Church and St. Michael's, Germantown	3,514.35	3,600 00	3,629 00	.....	1,008.01	4,637.01	1,012.66
Christ, Pottstown	1,077.26	250.00	345.58	.....	63.12	408.70	44.80
Christ, Ridley Park	1,007.10	700.00	526.12	.....	197.01	723.13	115.50
Christ, Upper Merion (Bridgeport)	1,417.30	800.00	828.96	.....	468.02	1,296.98	216.28
Covenant, Philadelphia	815.37	.....	70.14	.....	91.82	161.96	85.31
Crucifixion, Philadelphia	991.39	225.00	252.46	.....	49.87	302.33	33.36
Emmanuel, Holmesburg	999.75	750 00	774.74	.....	116.25	890.99	198.00
Emmanuel, Kensington	444.74	100 00	155.34	.....	100.22	255.56	100.00
Emmanuel Mission, Quakertown	124.05	124.05	172.75	.....	171.06	343.81	128.99
Epiphany, Germantown	1,676.24	1,000.00	1,066.00	.....	273.86	1,339.86	264.73
Epiphany Mission, Royersford	58.07	58.07	61.49	.....	18.65	80.14	10.00
Epiphany, Sherwood	2,125.38	2,125 38	2,128.18	.....	195.61	2,323.79	211.13
Gloria Dei, Philadelphia	2,209.03	600.00	600.00	.....	130.61	730.61	85.00
Good Samaritan, Paoli	1,901.19	1,901.19	3,999.17	500.00	538.37	5,037.54	557.60
Good Shepherd (Memorial), Germantown	2,841.39	1,800.00	2,726.70	260.00	402.39	3,389.09	176.80
Good Shepherd, Kensington	329.60	120.00	146 32	.....	60.00	206.32	22.00
Good Shepherd, Rosemont	4,329.02	4,329.02	4,404.59	720.00	1,003.95	6,128.54	375.56
Grace, Hulmeville	190.64	190.64	190.64	.....	65.24	255.88	69.54
Grace, Mt. Airy	3,612.00	3,612.00	4,146.85	.....	550.97	4,697.82	794.80
Grace, Philadelphia	1,398.32	115 00	140.00	.....	148.75	288.75	130.00
Hard of Hearing Chapel, Philadelphia	43.21	43.21	57.99	.....	34.47	92.46	48.25
Holy Apostles, Philadelphia	3,846.30	.....	1,253.76	25.00	418.20	1,696.96	409.18
Holy Comforter, Aronimink	495.79	500.00	849.78	.....	171.44	1,021.22	113.57
Holy Comforter (Memorial) Chapel, Philadelphia	794.24	560.00	560.00	.....	65.00	625.00	135.00
Holy Communion (Memorial) Chapel, Philadelphia	1,989.96	800.00	1,079 75	.....	481.35	1,561.10	224.06
Holy Innocents, Tacony	802.31	600.00	913.76	.....	152.68	1,066.44	185.60
Holy Nativity (Memorial), Rockledge	1,147.70	800.00	826.90	.....	299.50	1,126.40	166.30
Holy Redeemer Mission, Philadelphia (Polish)	139.68	25 00	7.47	.....	14.94	22.41	22.41
Holy Sacrament Mission, Highland Park	1,219.64	600 00	685 00	30.00	252.85	967.85	202.00
Holy Spirit Mission, Philadelphia	20.45	20.00	28.34	.....	12.45	40.79	10.00
Holy Trinity Mission, Lansdale	471.86	471.86	471.86	.....	61.29	533.15	65.41
Holy Trinity, Philadelphia	8,709.62	8,709.62	9,715.98	290.00	3,988.30	13,994.28	1,086.75
Holy Trinity (Memorial) Chapel, Philadelphia	3,444.84	1,200.00	1,219.22	.....	158.00	1,377.22	50.70
Holy Trinity, West Chester	1,729.79	1,729.79	1,731.96	25.00	302.39	2,059.35	120.00
House of Prayer, Philadelphia	539.10	300.00	178.51	.....	67.42	245.93	38.25
Huntingdon Valley Chapel, Meadowbrook	971.16	1,200.00	1,206.00	.....	1,715.90	2,921.90	1,523.15
Incarnation, Drexel Hill	946.51	800 00	800.00	50.00	451.92	1,301.92	446.15
Incarnation Mission, Morrisville	219.54	75.00	75.00	.....	8.55	83.55	11.85
Incarnation, Philadelphia	1,515.25	200.00	156.77	.....	117.70	274.47	120.30
King of Prussia Chapel (See Washington Mem'l Chapel)	.....	.....	.....	.....	.....	.....	.....
Mediator Chapel, Philadelphia	5,403.40	5,500.00	5,828.65	.....	1,197.62	7,026.27	1,086.13
Merciful Saviour Chapel, Philadelphia	.....	.....	62.98	.....	.....	62.98	10.16
Messiah, Gwynedd	1,750.76	1,250.00	1,663.03	40.00	252.00	1,955.03	218.00
Messiah, Philadelphia	627.80	285.00	386.42	.....	78.20	464.62	86.28
Nativity Chapel, Germantown	272.29	200.00	200.00	.....	35.59	235.59	25.00
Our Saviour, Jenkintown	3,812.02	2,500 00	2,655.07	15.00	310.68	2,980.75	174.65
Phillips Brooks (Memorial) Chapel, Philadelphia	2,239.88	450 00	272.37	.....	30.26	302.63	35.56
Prince of Peace Chapel, Philadelphia	1,844.38	800.00	952.32	.....	115.41	1,067.73	102.79

Parish or Mission	Quotas	Expectations	Payments on Expectation	Diocesan Contributors	Specials	Total	Epis. Hosp. Close of Drive
Redeemer, Andalusia	488.90	100.00	73.09	.....	5.00	78.09	.....
Redeemer, Bryn Mawr	6,314.75	10,500.00	10,704.43	460.00	3,384.91	14,549.34	3,997.95
Redeemer Chapel, Seamen's Church Institute	.....	25.00	26.00	.....	13.25	39.25	16.75
Redeemer Mission, Springfield	234.59	250.00	297.34	800.00	122.64	1,219.98	55.00
Redemption, Philadelphia	984.64	600.00	637.66	.....	77.56	715.22	125.00
Resurrection, Mayfair	789.56	225.00	418.17	.....	120.38	538.55	116.70
Resurrection, Philadelphia	2,236.39	1,800.00	2,033.49	100.00	373.35	2,506.84	444.17
S. Aidan Chapel, Cheltenham	410.74	300.00	315.50	.....	138.94	454.44	82.00
S. Alban Mission, Newtown Square	56.48	50.00	152.41	.....	24.09	176.50	80.00
S. Alban, Olney	948.15	400.00	566.00	.....	206.95	772.95	200.00
S. Alban, Roxborough	501.94	150.00	164.16	.....	171.90	336.06	106.75
S. Ambrose Mission, Philadelphia	794.24	400.00	434.57	.....	145.40	579.97	95.18
S. Andrew, Philadelphia (Chapel Phila. Divinity School)	.....	148.80	15.00	.....	45.00	60.00	10.00
S. Andrew Chapel, Somerton	117.86	100.00	36.00	.....	10.16	46.16	40.00
S. Andrew Chapel, West Manayunk	238.92	50.00	103.85	.....	61.55	165.40	40.00
S. Andrew, West Philadelphia	1,170.33	350.00	379.63	.....	115.85	495.48	105.75
S. Andrew, Yardley	383 71	383.71	398.79	.....	57.65	456.44	.....
S. Anne Mission, Willow Grove	429.86	429.86	450.21	.....	158.15	608.36	70.00
S. Asaph, Bala	3,310.82	4,000.00	4,010.00	100.00	3,131.36	7,241.36	3,173.85
S. Augustine Chapel, Norristown	.....	.....	.....	.....	.....	.....	.....
S. Augustine Mission, Philadelphia	533.85	250 00	333.54	.....	40.82	374.36	44.03
S. Barnabas, Germantown	934.22	200.00	110.00	.....	35.00	145.00	35.00
S. Barnabas, Haddington	998.25	800.00	865.42	.....	109.42	974.84	84.50
S. Barnabas, Kensington	389.68	275.00	325.00	.....	184.84	509.84	168.65
S. Bartholomew Mission, Philadelphia	632.33	200.00	218.91	.....	71.70	290.61	60.42
S. Bartholomew, Wissinoming	845.56	150 00	232.15	.....	116.11	348.26	102.55
S. Christopher Mission, Philadelphia	62.72	15.00	1 00	.....	1.50	2.50	2.50
S. Clement, Philadelphia	4,047.05	5,000 00	5,000.23	10.00	527.61	5,537.84	248.83
S. Cyprian Mission, Elmwood	124.85	80.00	131.20	.....	21.12	152.32	15.15
S. Cyril Mission, Coatesville	21.82	87.00	49.50	.....	.....	49.50	.....
S. David, Manayunk	1,259.70	250.00	274.67	.....	148.12	422.79	104.72
S. David, Radnor	2,716.51	3,600.00	3,617.01	150.00	848.70	4,615.71	650.00
S. Elisabeth and L'Emmanuello, Philadelphia	668.11	400.00	404.24	.....	20.06	424.30	12.47
S. Faith Mission, Brookline	416 58	425.00	506.16	.....	72.91	579.07	90.00
S. Gabriel Mission, Feltonville	686.86	700.00	800.00	.....	20,273.75	21,073.75	20,225.00
S. George, Ardmore	2,901.47	2,901.47	3,033.08	200.00	575.04	3,808.12	214.20
S. George Mission, Richmond	605.35	150 00	150.00	.....	88.67	238.67	100.00
S. George Mission, Venango	344.75	275.00	308.00	.....	83.42	391.42	100.00
S. George, West Philadelphia	655.00	400.00	172.55	.....	114.65	287.20	140.20
S. Giles Chapel, Stonehurst	1,015.61	650.00	1,270.35	.....	261.81	1,532.16	177.62
S. James, Bristol	777.23	350.00	345.70	.....	50.09	395.79	42.29
S. James, Downingtown	770.14	770.14	770.14	.....	189.27	959.41	137.45
S. James, Hestonville	966.83	200.00	263.17	.....	63.45	326.62	31.95
S. James, Kingsessing	1,520.86	300.00	514.39	.....	249.46	763.85	377.25
S. James Mission, Langhorne	264.95	264.95	237.00	.....	30.07	267.07	30.76
S. James, Perkiomen (Evansburg)	167.81	200.00	388.65	.....	117.15	505.80	61.74
S. James's, Philadelphia	5,684.43	2,000.00	918.10	80.00	769.68	1,767.78	374.91
S. James Mission, Prospect Park (Moore)	346.81	346.81	346.81	.....	148.06	494.87	144.25
S. James the Less, Philadelphia	2,030.27	500.00	500.00	50.00	157.43	707.43	110.65
S. John the Baptist, Germantown	515 26	150.00	154.44	.....	7.20	161.64	35.94
S. John Chrysostom, Philadelphia	254.54	.....	6.27	.....	2.15	8.42	.....
S. John, Concord (Ward)	178.55	178.55	185.38	.....	81.99	267.37	62.35
S. John, Cynwyd	1,886.11	1.300.00	1,100 00	.....	206.99	1,306.99	153.00
S. John the Evangelist Mission, Essington	124.03	124.03	90.55	.....	48.67	139.22	28.44
S. John the Evangelist, Lansdowne	3,710.22	2,000.00	2,030.72	.....	258.36	2,289.08	245.02
S. John the Evangelist, Philadelphia	439.82	500.00	521.09	.....	40.16	561.25	49.75
S. John Free, Philadelphia	918.37	200.00	146.45	.....	64.65	211.10	75.00
S. John, Kelton	21.12	5.00	24.84	.....	7.66	32.50	11.50
S. John, Norristown (inc. St. Augustine Ch., Norristown)	3,373.92	3,373.92	3,388.15	50.00	916.40	4,354.55	450.00
S. John, Northern Liberties	17.61	17.61	18.00	.....	15.00	33.00	10.00
S. John, Pequea (Compass)	151.13	55.00	55.00	.....	34.06	89.06	22.00
S. John Mission, West Oak Lane	382.93	382.93	396.89	.....	108.13	505.02	150.83
S. Joseph Chapel, Gladwyne	48.73	.....	8.00	.....	20.31	28.31	24.00
S. Jude and the Nativity, Philadelphia	831.82	100.00	193.56	.....	186.95	380.51	130.19
S. Luke, Bustleton	655.83	275.00	365.72	.....	132.80	498.52	92.93
S. Luke, Chester	136.69	136.69	166.84	.....	52.18	219.02	38.45
S. Luke Mission, Eddystone	80.65	80.65	80.65	.....	29.95	110.60	20.52
S. Luke, Germantown	5,087.06	7,000.00	7,051.77	850.00	1,934.76	9,836.53	1,115.55
S. Luke, Kensington	1,301.72	.....	44.00	.....	4.40	48.40	46.40
S. Luke, Newtown	631.60	100.00	110.06	.....	101.20	211.26	111.95
S. Luke and The Epiphany, Philadelphia	5,118.69	1,200.00	1,250.38	250.00	533.42	2,033.80	440.54
S. Mark, Frankford	3,003.95	2,200.00	2,587.46	.....	589.03	3,176.49	764.17
S. Mark, Honey Brook	159.35	50.00	54.49	.....	20.66	75.15	16.00
S. Mark, Phila. (inc. St. Mary Ch. & St. Michael, Yeadon)	9,769.39	5,000.00	5,115.55	300.00	668.78	6,084.33	402.82
S. Martin, Marcus Hook	451.72	250.00	250.00	.....	68.05	318.05	46.17
S. Martin, Oak Lane	1,347.90	700.00	645.26	.....	181.66	826.92	98.56
S. Martin, Radnor (includes S. Martin Chapel, Ithan)	2,977.59	2,978.00	2,978.20	25.00	5,439.45	8,442.65	5,382.55
S. Martin-in-the-Fields, Chestnut Hill	6,360.92	20,000.00	20,163.38	6,525.00	11,671.33	38,359.71	16,552.16
S. Mary, Ardmore	5,439.14	7,200.00	7,247.50	.....	1,075.72	8,323.22	633.63
S. Mary Mission, Chester	117.95	50.00	55.50	.....	.75	56.25	6.25
S. Mary, Hamilton Village	1,765.58	1,500.00	1,500.00	.....	201.26	1,701.26	102.45

Parish or Mission	Quotas	Expectations	Payments on Expectation	Diocesan Contributors	Specials	Total	Epis. Hosp. Close of Drive
S. Mary Mission, Manayunk (Polish)	58.41	25.00	.....	.....	.....	.....	.....
S. Mary Chapel (See S. Mark, Philadelphia)	.....	.....	.....	.....	.....	.....	.....
S. Mary, Warwick	107.07	50.00	50.00	.....	25.78	75.78	24.41
S. Mary (Memorial), Wayne	2,920.84	2,920.84	3,064.92	50.00	318.49	3,433.41	951.37
S. Mary of the Annunciation Mission, Phila. (Italian)	107.64	.....	16.81	.....	35.60	52.41	50.41
S. Mary Pro-Cathedral, Philadelphia	616.02	110.00	128.43	.....	19.25	147.68	10.00
S. Matthew, Francisville	2,269.77	1,200.00	2,030.89	.....	303.42	2,334.31	239.81
S. Matthias, Philadelphia	272.68	.....	.....	.....	.....	.....	.....
S. Michael Chapel, Yeadon (See St. Mark, Phila.)	.....	.....	.....	.....	.....	.....	.....
S. Michael and All Angels Chapel, Philadelphia	348.73	75.00	80.50	.....	22.16	102.66	4.75
S. Monica Mission, Philadelphia	221.49	85.00	148.65	.....	20.07	168.72	19.33
S. Nathanael, Philadelphia	1,034.74	300.00	336.21	.....	49.50	385.71	40.25
S. Paul, Aramingo	1,232.52	450.00	450.00	.....	63.39	513.39	50.00
S. Paul, Chester	3,895.83	4,000.00	4,210.92	.....	3,788.54	7,999.46	6,144.73
S. Paul, Chestnut Hill	7,821.36	16,000.00	16,234.72	2,031.20	4,303.04	22,568.96	2,779.59
S. Paul, Doylestown	1,183.39	1,183.39	1,335.84	.....	261.85	1,597.69	237.32
S. Paul Mission, Edgely	30.31	30.31	30.31	.....	9.00	39.31	18.76
S. Paul, Elkins Park	3,744.77	1,000.00	2,201.80	600.00	299.60	3,101.40	385.95
S. Paul Mission, North Penn	127.69	50.00	46.34	.....	15.05	61.39	13.00
S. Paul (Memorial), Oaks	410.57	125.00	100.93	.....	24.60	125.53	.....
S. Paul (Memorial), Overbrook	4,906.52	4,906.52	5,053.03	.....	801.22	5,854.25	561.26
S. Paul (Memorial), Philadelphia	1,428.83	500.00	500.00	.....	115.88	615.88	108.62
S. Paul, West Whiteland	751.50	1,200.00	1,354.74	.....	493.76	1,848.50	335.00
S. Peter, Germantown	2,844.68	2,844.68	3,762.71	100.00	547.69	4,410.40	641.12
S. Peter, Great Valley	326.88	25.00	25.00	.....	7.30	32.30	.....
S. Peter, Philadelphia	5,742.67	4,000.00	4,114.78	155.00	1,209.33	5,479.11	1,126.57
S. Peter, Phoenixville	1,395.40	800.00	815.68	.....	117.12	932.80	55.15
S. Peter, Weldon (includes S. Peter Chapel, Glenside)	1,169.59	700.00	706.44	.....	243.52	949.96	186.80
S. Philip Mission, New Hope	84.56	200.00	214.94	.....	103.01	317.95	50.00
Saint Sauveur, Philadelphia	235.07	100.00	106.68	.....	13.32	120.00	20.00
S. Simeon (Memorial), Philadelphia	2,368.27	650.00	650.00	.....	617.27	1,267.27	400.00
S. Simon the Cyrenian Chapel, Philadelphia	1,536.54	500.00	502.00	.....	39.76	541.76	34.08
S. Stephen, Bridesburg	284.70	110.00	110.00	.....	20.00	130.00	15.00
S. Stephen, Clifton Heights	506.74	300.00	313.56	.....	106.74	420.30	113.05
S. Stephen, Norwood	404.95	350.00	431.71	.....	121.23	552.94	81.35
S. Stephen, Philadelphia	8,846.96	4,000.00	3,460.25	100.00	1,767.12	5,327.37	1,810.74
S. Stephen, Wissahickon	352.93	200.00	230.61	.....	53.21	283.82	25.00
S. Thomas, Philadelphia	1,064.50	450.00	421.86	.....	69.33	491.19	35.38
S. Thomas, Whitemarsh	4,719.77	4,719.77	4,896.73	285.00	1,886.30	7,068.03	1,718.11
S. Timothy, Roxborough	1,791.64	1,400.00	1,400.00	.....	303.99	1,703.99	124.10
S. Titus Mission, Elmwood	231.21	160.00	101.31	.....	20.50	121.81	18.15
The Saviour, West Philadelphia	4,333.32	1,500.00	1,808.06	.....	894.06	2,702.12	502.61
Transfiguration Mission, Philadelphia	91.56	50.00	50.00	.....	5.10	55.10	20.10
Trinity (Memorial), Ambler	522.10	.....	33.00	.....	24.00	57.00	12.00
Trinity, Buckingham	157.29	157.29	157.29	.....	49.00	206.29	50.00
Trinity, Coatesville	1,142.66	350.00	323.41	.....	127.45	450.86	65.75
Trinity Mission, Collingdale	650.27	300.00	300.00	.....	40.00	340.00	100.00
Trinity Mission, Gulph Mills	47.81	47.81	47.81	.....	6.00	53.81	.....
Trinity, Oxford	1,183.82	800.00	837.35	.....	389.48	1,226.83	270.01
Trinity Mission, Solebury	105.69	40.00	40.00	.....	6.50	46.50	20.00
Trinity, Swarthmore	1,625.31	800.00	825.00	.....	420.11	1,245.11	282.80
Washington Memorial Ch., Val. Forge (inc. Kg. of Prsa.)	1,384.97	350.00	350.00	.....	78.75	428.75	101.75
Zion, Philadelphia	1,448.28	1,200.00	1,205.56	.....	291.65	1,497.21	370.45
Miscellaneous	.....	3,000.00	5,397.43	495.00	7,263.92	13,156.35	3,132.93
Totals	$297,135.32	$237,199.91	$256,597.84	$16,261.20	*$109,359.94	$382,218.98	$100,000.00

SUMMARY

	Quota	Expectation	Payments on Expectation	Diocesan Contributors	Specials	Total	Episcopal Hosp. Birthday Drive
Chester	$63,025.55	$62,331.69	$66,789.00	$3,185.00	$26,143.28	$96,117.28	$26,579.91
Germantown	66,439.50	76,546.74	81,541.03	9,831.20	47,043.35	138,415.58	49,125.26
Norristown	32,911.03	23,250.34	26,768.06	1,190.00	8,728.07	36,686.13	6,575.03
North Philadelphia	50,572.52	24,507.61	24,578.21	440.00	6,918.65	31,936.86	5,798.41
South Philadelphia	53,187.16	26,767.83	29,703.34	1,120.00	8,567.68	39,391.02	4,655.60
West Philadelphia	30,999.56	20,795.70	21,820.77	.....	4,694.99	26,515.76	4,132.86
Miscellaneous	.....	3,000.00	5,397.43	495.00	7,263.92	13,156.35	3,132.93
	$297,135.32	$237,199.91	$256,597.84	$16,261.20	*$109,359.94	$382,218.98	$100,000.00

* Includes 1941—Contributions—Aid for British Missions.

1941—Miscellaneous includes the following which were received too late to credit to 1940 Account:

Advent, Hatboro	$71.24	Holy Sacrament, Highland Park	75.00	St. John, Cynwyd	.35
All Hallows, Wyncote	22.11	Holy Spirit Mission	2.50	St. John, Norristown	10.00
Ascension, Parkesburg	5.10	Mediator	50.00	St. Jude and Nativity	6.58
Crucifixion, Philadelphia	6.91	St. Augustine, Philadelphia	22.87	St. Matthew, Francisville	1.25
Good Shepherd, Rosemont	.63	St. James, Downingtown	53.45	St. Thomas, Philadelphia	32.10

CONFIRMATION SCHEDULE

March 15—Fourth Sunday in Lent
Morning—Philadelphia, St. James's
Afternoon—Yeadon, St. Michael
Evening—Drexel Hill, Incarnation

March 17—Tuesday
Evening—Doylestown, St. Paul

March 18—Wednesday
Evening—Philadelphia, Epiphany, Sherwood

March 22—Passion Sunday (Fifth in Lent)
Morning—Chester, St. Paul
Afternoon—Prospect Park, St. James
Evening—Darby, All Saints

March 25—Wednesday
Evening—Philadelphia, St. Simon Cyrenian

March 26—Thursday
Evening—Philadelphia, Holy Comforter Chapel

March 28—Saturday
Afternoon—Wayne, St. Mary

March 29—Sunday next before Easter (Palm Sunday)
Morning—Philadelphia, St. Peter
Afternoon—Cynwyd, St. John
Evening—Philadelphia, Resurrection

April 2—Thursday
Evening—Philadelphia, St. Paul, Overbrook

April 4—Easter Even (Saturday)
Afternoon—Philadelphia, St. Mark

April 5—Easter Day
Morning—Philadelphia, Christ
Afternoon—Philadelphia, Gloria Dei
Evening—Highland Park, Holy Sacrament

April 12—First Sunday after Easter
Morning—Jenkintown, Our Saviour
Afternoon—Philadelphia, St. Mary Annunciation
Evening—Philadelphia, The Saviour

April 16—Thursday
Afternoon—Valley Forge Military Academy

April 19—St. Philip and St. James (Second Sunday after Easter)
Morning—Paoli, Good Samaritan
Afternoon—Parkesburg, Ascension
Afternoon—Coatesville, St. Cyril
Evening—Coatesville, Trinity

April 26—Third Sunday after Easter
Morning—West Whiteland, St. Paul
Evening—Rosemont, Good Shepherd

Church Periodical Club

The Church Periodical Club's "first line of defense" lies in the distribution of books and periodicals wherever needed, not only to the men and women now in service, but also to those who are compelled to stay back and "keep the home fires burning."

The morale of all are kept in better condition by the right kind of reading material. The C. P. C. wishes to do a good job; the quality of that job depends upon your help.

Recently a box of religious pamphlets was sent to a penal institution outside our Diocese. From the chaplain's letter of appreciation we have extracted the following:

"It is with deep appreciation that I write this acknowledgment of receipt by my office of the large package of Christian literature that you were kind enough to send to us. It will be distributed to the men and women in time for them to use the booklets appropriate to the season and I am sure that they join me in sending you our thanks. Aside from the actual receipt of the booklets themselves, it is most encouraging and comforting to those in prison to know that there are people on the outside who are interested in their welfare. It is an inspiration to them and helps them in their endeavor to become better men and women."

MARY M. H. ONYX.

Someone told Bishop Basford, "You will bury yourself in China." He replied, "But I believe in the resurrection."

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CHILDREN

THE Children's Aid Society of Pennsylvania, incorporated 58 years ago, is one of the largest agencies caring for homeless, neglected, and destitute children deprived of the care of their own parents. County offices under the direction of local committees have been established in various counties.

Individual care is provided in carefully selected foster family homes, either with or without payment of board according to circumstances. The Society cares for children with due regard to their religious faith. Continued supervision is given with physical, mental and moral development and a happy, well adjusted childhood as the goal.

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THE CHURCH NEWS *Movie Index*

Dependable Reviews and Evaluations of Current Motion Pictures

THE CHURCH NEWS offers its readers each month a family motion picture guide, which sets a high standard for frank and honest appraisals of current motion pictures. It is a digest of the opinions of reviewers representing one of the most important women's organizations in the country. Parents may place complete reliance upon it as a measure of the merits of films for their own and their children's entertainment and edification. It is suggested that these pages be preserved for reference. The Movie Index is based on "Motion Picture Reviews," published monthly by the Women's University Club of Los Angeles at 943 South Hoover Street, Los Angeles, Calif.

The Adventures of Martin Eden—Only the faintest outline of Jack London's famous autobiographical novel, "Martin Eden," has been retained in this film. In the film, Martin Eden (Glenn Ford) sees the horror of life at sea under the captaincy of a brutal bully. With his diary he tries to prove ill treatment of the crew by reading portions of it at the trial of his friend for mutiny. Thwarted, he meets the ship owner's daughter, Ruth, and through her tries to call attention to injustice. She is attracted to him but unsympathetic to his efforts. He studies, starves, tries to reach the public through his pen, almost gives up because of his love for the girl, but finally readjusts himself and through sheer force and perseverance exposes abuses and clears his friend. In the end he gives up the girl whose standards differ too greatly from his own and turns to one with a deeper, more honest sense of values. Claire Trevor plays the second girl sympathetically, while Evelyn Keyes is a poorly cast Ruth, colorless and dull. (Columbia.)

Adolescents, 12 to 16: Matter of taste
Children, 8 to 12: Too brutal in parts

All Through the Night

Adolescents, 12 to 16: Exciting but good if they like this type
Children, 8 to 12: Too complex and frightening

Blue, White and Perfect

Adolescents, 12 to 16: Matter of taste
Children, 8 to 12: No; too suggestive of peril

Born to Sing—A gangster helps some kids put on a show by shanghai-ing an audience to see it. The children are talented, Douglas McPhail sings beautifully, but even the best cast needs a good story. (M-G-M.)

Adolescents, 12 to 16: Boring for many
Children, 8 to 12: No interest

The Bugle Sounds

Adolescents, 12 to 16: Good
Children, 8 to 12: Exciting

Captains of the Clouds—Even if there were nothing but the Technicolor photography to recommend this film it would be well worth seeing. But, by showing the character growth of a group of "bush" fliers from Northern Canada, who sign up accidentally after hearing Churchill's historic "blood, sweat and tears" broadcast, it presents a stirring picture of the Royal Canadian Air Force in war preparation. Jimmy Cagney as Brian McLean learns the bitter lesson of self discipline and sublimation of individualism to the greater need of his country at war and sacrifices his life to protect a fleet of bombers being ferried to England. The most moving documentary scene shows Air Marshall W. A. Bishop in person presenting wings to a graduating class of pilots recruited from all over the world. A moving, exciting and memorable film from almost any standpoint, particularly its inspiring emphasis on character worth. (Warner Bros.)

Adolescents, 12 to 16: Excellent
Children, 8 to 12: Exciting for some, but informative and inspirational

Castle in the Desert—A strangely medieval castle in the Mojave Desert is the setting of this mystery thriller. It is the home of a millionaire recluse and his wife, a descendant of the Borgias. A death under suspicious circumstances brings Charlie Chan to inevitably get his man in spite of a lot of weird events. (20th Cent.-Fox.)

Adolescents, 12 to 16: Entertaining
Children, 8 to 12: Not good for excitable youngsters

Dangerously They Live—John Garfield, Nancy Coleman and Raymond Massey lend conviction to an exciting spy melodrama which lives up to every letter of its title. (Warner Bros.)

Adolescents, 12 to 16: Better not. Tense, with some brutality
Children, 8 to 12: No

Design for Scandal

Adolescents, 12 to 16: Not recommended
Children, 8 to 12: Unsuitable

Dr. Kildare's Victory

Adolescents, 12 to 16: If interested
Children, 8 to 12: Little interest

Four Jacks and a Jill

Adolescents, 12 to 16: Pleasant musical
Children, 8 to 12: Matter of taste

A Gentleman at Heart

Adolescents, 12 to 16: No particular value
Children, 8 to 12: No

Gyandev—Gyandev is a child who lived in India about 1500 A. D. and whose life and philosophy seem to parallel those of Christ. His father, shunned because he has left the priesthood to marry and have a family, finally commits suicide with his wife to atone for his sins. The children suffer untold hardships until Gyandev performs a miracle and the Brahman priests realize that he is indeed a messenger from heaven. Excellent photography and a fine native cast give realism to the plot. The musical accompaniment, typically Indian, is appropriate but hard for American ears to appreciate. The film was produced in India by Indians and it is significant because it shows what is considered entertainment in that mysterious land. It is worthwhile because it is authentic India and because it pictures the development of a religious ideal.

Adolescents, 12 to 16: Mature
Children, 8 to 12: Too depressing

The Invaders—Filmed almost entirely in Canada and presenting interesting and often beautiful views of that far-flung country, this picture emphasizes the difference between the Nazi and the Christian ideals. The story is of the crew of a destroyed Nazi submarine who make their way across Canada from Hudson Bay to the Canadian Rockies, leaving a trail of bloody arrogance and brutality. Their unlovely ideals are boldly silhouetted against the Christian background of the Hutterite Germans colonized near Winnipeg. Stirring and inspiring entertainment, the film is well cast with Laurence Olivier, Leslie Howard, Raymond Massey and Glynis Johns. (Released in U. S. by Columbia.)

Adolescents, 12 to 16: Yes, has many sound parts
Children, 8 to 12: Too somber in parts

Joan of Paris—A World War story of the escape to England of a group of R. A. F. pilots forced down near Paris. An excellent script and smooth direction make the film a thrilling one, with the conflict between the Gestapo and the refugee fliers a tense battle of wits rather than of physical cruelty. Michele Morgan and Paul Henried make this a worthy vehicle for their first trip to the American screen. (RKO.)

Adolescents, 12 to 16: Matter of taste and emotional stability
Children, 8 to 12: Not recommended

Joe Smith, American

Adolescents, 12 to 16: Excellent
Children, 8 to 12: Very emotional

Johnny Eager

Adolescents, 12 to 16: No
Children, 8 to 12: No

The Lady Has Plans—Starting off as a spicy, sophisticated farce and ending up as a fantastic melodrama, the entertaining beginning and excellent cast give this picture enough momentum to carry it through the absurdities of its closing sequences. Played by comedians less expert than Ray Milland, Paulette Goddard and Roland Young, it might have been different. It's a spy story. (Paramount.)

Adolescents, 12 to 16: Not recommended
Children, 8 to 12: No

The Lady Is Willing—Baby David James steals what honors there are in this broad farce which becomes so tied up with sentimentality in spots that even the director is hampered. Marlene Dietrich as a temperamental actress who kidnaps an abandoned baby and finally marries a baby specialist in order to keep the child is better than usual and as usual beautifully and exquisitely gowned. The film is amusing but not significant. (Columbia.)

Adolescents, 12 to 16: Not recommended
Children, 8 to 12: No interest

Man from Headquarters

Adolescents, 12 to 16: Usual crook melodrama
Children, 8 to 12: Not suitable

The Man Who Came to Dinner

Adolescents, 12 to 16: No
Children, 8 to 12: No

Mr. Bug Goes to Town—An 80-minute color cartoon with music and lyrics by Hoagy Carmichael, Frank Loossor and Sammy Timberg, this production lacks the matchless rhythm and emphasis on certain characters and events that put the Disney features in a class by themselves. The central idea is good—the concept of a colony of bugs in the garden of a deserted house in the skyscraper district of a big city who are menaced by all the activities of the Human Ones. In the end the bugs find security in a pent house. The color is beautiful, the cartooning is often fascinating, and the bug village is a gem of imaginativeness. The characters are lovable, even the villainous Mr. Beetle. Songs are catchy and the music as a whole is appropriate. (Paramount.)

Adolescents, 12 to 16: Yes
Children, 8 to 12: Good, if not too long to bore them

Mister V—Pure fantasy, this film is a modern version of a sort of Scarlet Pimpernel, with Leslie Howard as Professor Horatio Smith, who snatches from concentration camps under the very noses of the Gestapo and other Nazi officials condemned intellectual leaders. This is supposed to prove that the mind of man is universal and will ultimately triumph over brute force. The film sparkles with satire and is so well conceived and well acted that it is excellent entertainment as well as a timely stimulus to the foes of oppression. Produced and directed by Leslie Howard and released through United Artists.

Adolescents, 12 to 16: Entertaining
Children, 8 to 12: Mature and little interest

Mr. and Mrs. North

Adolescents, 12 to 16: Yes, entertaining
Children, 8 to 12: Exciting, possibly confusing

No Hands on the Clock—Comedy-mystery in which a private detective and his wife interrupt their honeymoon to search for a missing person and find the case complicated by several murders. (Paramount.)

Adolescents, 12 to 16: No value
Children, 8 to 12: No

On the Sunny Side—Those who have become friends and admirers of young Roddy

McDowall will welcome his new film, a pleasantly entertaining story of child life, concerning Hugh Aylesworth, an English boy who comes to "the States" for the duration and stays with relatives who have a son, Don, about his age. Some amusing and entirely plausible situations develop, and though a bit slow at times, the picture runs to a satisfactory finish. (20th Cent.-Fox.)

Adolescents, 12 to 16 Good, entertaining
Children, 8 to 12 Yes

The Remarkable Andrew—While the plot of this one will not stand too critical analysis, the picture as a whole is much above the average. It is the story of Andrew Long (Brian Donlevy), a conscientious, plodding young American bookkeeper in a small town. Happening upon evidence of dishonesty of certain town politicians, he loses his job, is framed and jailed. A lifelong student of great Americans, he calls the heroes of history, led by General Andrew Jackson, to his rescue. Their combined wisdom and ingenuity enable him to clear himself and rout the crooks. (Paramount.)

Adolescents, 12 to 16 Excellent
Children, 8 to 12 Entertaining, if not too hard to follow

Right to the Heart

Adolescents, 12 to 16 Fair
Children, 8 to 12 Fair

Roxie Hart—In spite of the varied and excellent performance of Ginger Rogers, this story, which appeared on the stage as ironical satire, reaches the screen as broad burlesque and a travesty of legal procedure. Greater subtlety might have made something of the film, but somebody certainly missed the boat. (20th Cent.-Fox.)

Adolescents, 12 to 16 Gives harmful impression of law courts
Children, 8 to 12 No

Salute to Courage

Adolescents, 12 to 16 Tense and emotional
Children, 8 to 12 No

Snuffy Smith, Yardbird

Adolescents, 12 to 16 Good
Children, 8 to 12 Good

Son of Fury

Adolescents, 12 to 16 Not recommended
Children, 8 to 12 Too brutal

Song of the Islands—A Technicolor musical in a lush tropical setting gives Betty Grable another chance to show what have been called the most beautiful legs in Hollywood. In pictorial beauty the film is unusual. The plot is harmless and unappealing. (20th Cent.-Fox.)

Adolescents, 12 to 16 Yes
Children, 8 to 12 Harmless

Sullivan's Travels—While laudably turning upon itself the spotlight of satire, Hollywood went too far and turned out a bitter travesty on poverty and misery. The story is that of a movie director who wants to make a film with social significance. To learn at first hand how the other half lives he leaves his palatial home and becomes a hobo. The wit and fantasy of the picture are often offset by the sordid memory of phases of life Americans are not proud of. Photography is excellent, sound effects clever, and the script and direction of a distinguished cast call for admiration. The director has raised a moot point in his treatment of the necessity of laughter in a screwball world. (Paramount.)

Adolescents, 12 to 16 Too mature for many
Children, 8 to 12 No

We Were Dancing—Norma Shearer returns in one of Noel Coward's trivial farces on a tawdry theme. She and Melvyn Douglas are attractive in these roles which less assured actors would find difficult to make sympathetic. More Noel Coward and less film footage would have helped the production. (M-G-M.)

Adolescents, 12 to 16 No
Children, 8 to 12 Unsuitable

Wild Bill Hicock Rides—Constance Bennett and Bruce Cabot in a film which, in spite of an imposing cast and prodigal use of extras, cattle, costumes, sets and all the other trappings, turns out to be just another run-of-the-mine western. (Warner Bros.)

Adolescents, 12 to 16 Yes
Children, 8 to 12 No, too much of the seamy side of life

A Yank on the Burma Road—The story of convoying American hospital supplies over the Burma Road is interesting only because of the Chinese characters it introduces and the realistic impression it gives of the road and its dangers. (M-G-M.)

Adolescents, 12 to 16 Sophisticated but background interesting
Children, 8 to 12 Too exciting

Young America

Adolescents, 12 to 16 Mildly entertaining
Children, 8 to 12 Little interest

Valley of the Sun

Adolescents, 12 to 16 Entertaining
Children, 8 to 12 Entertaining

Woman of the Year

Adolescents, 12 to 16 Sophisticated and mature in theme and treatment
Children, 8 to 12 No

Interesting Short Subjects

The California Junior Symphony—Of especial interest to parents and music teachers. Good for all ages. (Warner Bros.)

The Greenie—A tough gang of East Side New York boys make a place in their sandlot baseball team for a young Polish immigrant who wants to become a real American. The feeling of fair play is excellent. For all ages. (M-G-M.)

The New Spirit—Donald Duck pays his income tax—and how. Entertaining for all ages, significant for elders. (Walt Disney.)

We Do It Because—Some of our social habits explained — tipping hats, touching glasses, shaking hands—even kissing. Humorous rather than instructive. All ages. (M-G-M.)

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New Baby at St. Peter's Rectory

A daughter, Susan, was born to the Rev. and Mrs. Frederick W. Blatz on February 10, bringing the number of children in the rectory of St. Peter's Church, Philadelphia, to two. Their first child also is a girl, Sally.

Clergy Changes

ANTHONY, WILLIAM H.—Resigned, St. Peter's Church, Phoenixville, December 31, 1941.

BONSALL, EDWARD H., JR.—To Iowa February 1, 1942.

BAXTER, SAMUEL N.—Removed to 65 Britton Road, Springfield, Delaware Co., Pa.

COLDREN, CHARLES M., JR.—Resigned, St. James's Church, Philadelphia. Rector, St. Nathanael's Church, Philadelphia, March 1, 1942.

DONAGHY, WILLIAM R. S.—Resigned, St. Peter's Church, Philadelphia, February 15. To St. John's Church, Lowell, Mass., February 18, 1942.

JONES, HERBERT W.—Assistant, St. Peter's Church, Philadelphia, March 15, 1942.

KITCHEN, C. S.—Removed to 4207 Haverford Avenue, Philadelphia.

LASCELLES-WARD, NEVILL—To City Mission, February 2, 1942. Address: 628 Penfield Avenue, Penfield, Upper Darby, Pa.

Bequests

$9,774.00—Awarded to Diocesan Missions of the Protestant Episcopal Diocese of Pennsylvania from the estate of Elizabeth M. Graff.

$9,000.00—Bequeathed to St. Peter's Church, Philadelphia, in the will of Mrs. Gertrude E. Brinton, direct descendant of Bishop White. She died February 26.

$20,750.00—Estimated value of the estate of the late Ella M. Epler to be divided among Christ Church Hospital, the Church of St. James the Less, Wills Hospital and the Presbyterian Home for Aged Couples and Single Men.

$10,000.00—To St. Mary's Church, Ardmore, by the will of Parker S. Williams, who died February 21.

$105,850.00—Half of this sum to the parish and half to its endowment fund awarded to St. Mary's Church, Hamilton Village, from the estate of the late Mrs. Maria S. McCall.

$52,925.00—To Episcopal Hospital from the estate of Mrs. Maria S. McCall.

Deaths

BLAKISTON, EMMA—Founder and director of the School of Horticulture for Women, Ambler, and for many years active in church work in the Diocese of Pennsylvania, died February 13 at her

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farm home, near Ambler. She was 83. Funeral services were held February 16 at St. Thomas' Church, Whitemarsh.

COLLINGS, KARL—A vestryman for 27 years and for the last 20 years rector's warden at the Church of St. John the Evangelist, Lansdowne, died at his home March 8 after a long illness. He was 66. He was a member of the Union League and of the Masonic fraternity. Funeral services were held in St. John's on March 11.

GEORGE, MRS. MARGARET C.—For 18 years secretary of the Home Missionary Society of the Chapel of the Mediator, died February 18 after a long illness. She was 55. Funeral services were held at the Chapel on February 21.

HAINES, MRS. KATHARINE WIRT—Widow of William J. Haines, a former head of the Foreign Committee, Woman's Auxiliary of the Diocese of Pennsylvania, and for many years a member of the board of St. Martha's House, died February 13 at her home in Fort Washington. She was 68. Funeral services were held at St. Paul's Church, Chestnut Hill, on February 16.

MACDONALD, ROBERT, JR.—Well known broker and long-time vestryman of Grace Church, Mt. Airy, died at his home on March 9. He was 59.

MIKELL, RT. REV. HENRY JUDAH—Bishop of Atlanta since 1917 and Chancellor of the University of the South, Sewanee, Tenn., since 1938, died February 20 after a brief illness. He was 68. Bishop Mikell was noted as an administrator, scholar and speaker, and an authority on liturgics and English history.

STEEL, ALICE MARGARET—Daughter of the late Rev. Charles L. Steel, onetime rector of Calvary Church, 41st Street above Brown, died in her home, 4316 Chestnut Street, on March 12. She was a teacher at Belmont Public School. Interment at Trinity Church, Oxford, followed Solemn Requiem Mass at Calvary Church on March 14.

WILLARD, MRS. MARIE ESTELLA—Wife of James A. Willard, Jr., former Uncle Wip, died March 13 at her home in West Oak Lane. She was 52 and had been a member of the choir of the Church of the Saviour for 25 years.

WILLIAMS, PARKER SHORTRIDGE—Chairman of the board and former president of the Provident Trust Company, member of the Standing Committee and for many years active in the affairs of St. Mary's Church, Ardmore, and of the Diocese of Pennsylvania, died suddenly on February 21 following a heart attack at his home in Villanova. He was 68. A vestryman of St. Mary's, Ardmore, he also served as a trustee of the Philadelphia Divinity School. Funeral services were held at St. Mary's on February 23 with burial at the Church of the Redeemer, Bryn Mawr.

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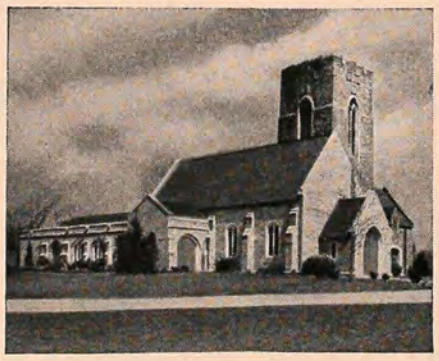

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From Page 12

dren to know good hymns and sing them spontaneously, we will have to plan opportunities for hymn singing and take time to make it a happy experience for our children and for their friends.

Recently in a Philadelphia home a mother was playing and singing Christmas carols. Her five-year-old son came to interrupt her, saying, "You play the music, I'll be Mr. ———," giving his rector's name. The mother entered into the drama simply and naturally. The child set up an altar beside the piano, went through the gesture of lighting the candles, then said, "Let us praise the Lord." The mother replied, "We praise the Lord." The opening sentences were used each Sunday at the kindergarten worship service which the mother had been visiting. The boy called for his favorite hymns and went seriously through the only service he knew. The phrases and habits of worship, the prayers and the hymns become quite naturally a part of a child's experience, if parents provide the opportunity and take the time to make those habits an integral part of his knowledge.

Prayer and Worship in the Home

The Diocesan Forward in Service Commission urges the regular use of *Our Home* as a means of creating the atmosphere and the habit of Prayer and Worship in the Home. This pamphlet may be obtained from Room 30, Church House, or from the Forward Movement, for three cents a copy, in quantity. Of course, children and parents should engage in private worship as well as in the Family Prayer and the Church Service.

Each child likes to have personal belongings. This applies to religious books as much as it does to toys and clothes. In selecting such books for children, thought should be given first to the content, but attractiveness of form should no be overlooked. A Bible, well printed and illustrated, loses none of its spiritual value by "craftsman's art," and will probably be more often read by the children.

Naturally every member of the family should have his or her own Bible, Prayer Book and Hymnal. In addition to these, other books or booklets suitable to the age of the user may be added from time to time. Books of prayer are not difficult to find. Many may be procured in the five-and-ten-cent stores, e. g., *Our Children's Prayers*, by Goldy Young.

Many splendid devotional books for children are published in England, but they may still be obtained at bookstores here. A few of them are mentioned, but there are many others.

For children under 12:

Ronnie and the Lord's Prayer.
Ronnie and the Creed.
Every Child's Book.

All three are by C. Osborne Hahn.

I Will Think of Jesus, by Noel E. Nicholl.

These are beautifully illustrated.

The House of Prayer, by Florence Converse, a fascinating story of a little boy's adventure in prayer.

A Little Princess, by A. M. Tennant, an interesting allegory of the Holy Eucharist for children.

For adolescents and others:

An Anthology of Prayer, by A. S. T. Fisher (Longmans, Green & Co.).

Very helpful and comprehensive.

For adult use, the following can be recommended:

The Lord's Prayer, J. Thayer Addison.

A Quiet Room, a book of prayers and offices, by R. Ambrose Reeves (Harpers).

Devotional Offices for General Use, by J. W. Suter, D.D. (Century).

The two last named contain "Preparations for Holy Communion."

Prayers for the Christian Year, by Charles Morris Addison, D.D.

Appropriate prayers for each day of the year, which may be used in connection with the family prayer booklet, *Our Home*.

Parents should by all means train and encourage their children in the cultivation and development of their prayer life. This requires extreme tact, understanding, and a sympathetic perception of spiritual things. One of the best methods which can be used to train children is the method of personal example.

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LIBERAL EVANGELICALS ELECT E. FELIX KLOMAN

Reorganized as the Episcopal Evangelical Fellowship, the Liberal Evangelicals of the Diocese of Pennsylvania have elected the Rev. E. Felix Kloman president and the Rev. J. Clemens Kolb, chaplain of the University of Pennsylvania, secretary-treasurer. The reorganization took place at a meeting in Washburn House, Christ Church, Philadelphia, on February 12. The national body is headed by the Rev. Gardiner Day.

According to its book the Episcopal Evangelical Fellowship is "a twentieth-century Christian fellowship for men and women of the Episcopal Evangelical Church. It is the fellowship of American churchmen to preserve the values of our Anglican heritage, Catholic and reformed, and to give them contemporary expression in the life and thought of the ecumenical movement through the fellowship of the Holy Spirit."

It was felt at the meeting that the organization also should have as its purpose the welcoming of any new men into the Diocese. It was determined to hold three meetings a year, and the next was scheduled to be held March 12 at 1 P. M. at Christ Church. The clergy list of the Diocese of Pennsylvania was scanned for prospective new members who might be invited to join the Fellowship, which is to include laymen as well as clergy in its organization.

Any man can have the joy of his first meeting with God if he will go back over the same road.

Episcopal Church Is Sixth In Membership in U. S.

The Episcopal Church ranks sixth in membership among the 52 largest religious bodies in the United States, according to figures compiled and released by the Federal Council of Churches of Christ in America.

The ten largest churches and their memberships are, the statement says:

Roman Catholic	21,284,455
Methodist	7,377,487
Southern Baptist	4,949,174
Jewish	4,641,184
National Baptist Convention, U. S. A., Inc., and National Baptist Convention of America	4,046,840
Episcopal	1,996,434
Presbyterian, U. S. A.	1,971,364
Disciples	1,658,966
United Lutheran	1,611,778
Northern Baptist	1,543,976

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